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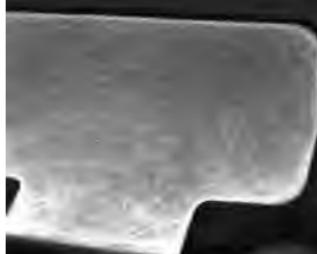
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THE YEAR OF PRAYER

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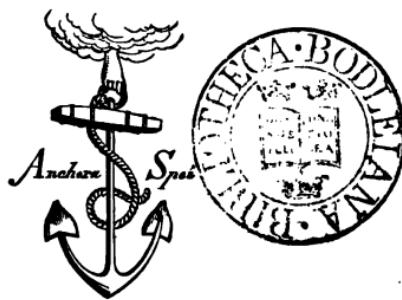
THE YEAR OF PRAYER

Being Family Prayers for the Christian Year

SUITED TO THE SERVICES AND COMMEMORATIONS OF THE CHURCH

BY HENRY ALFORD, D.D.

DEAN OF CANTERBURY



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A Table of the Moveable Feasts

FOR THIRTY-FIVE YEARS.

(From *Blunt's Annotated Prayer Book.*)

The Year of our Lord.	Sundays after Epiphany.	Septuagesima Sunday.	The First Day of Lent.	Easter-Day.	Ascension-Day.	Whit-Sunday.	Sundays after Trinity.	Advent Sunday.
1866	3	Jan. 28	Feb. 14	Apr. 1	May 10	May 20	26	Dec. 2
1867	5	Feb. 17	Mar. 6	— 21	— 30	June 9	23	— 1
1868	4	— 9	Feb. 26	— 12	— 21	May 31	24	Nov. 29
1869	2	Jan. 24	— 10	Mar. 28	— 6	— 16	26	— 28
1870	5	Feb. 13	Mar. 2	Apr. 17	— 26	June 5	23	— 27
1871	4	— 5	Feb. 22	— 9	— 18	May 28	25	Dec. 3
1872	3	Jan. 28	— 14	Mar. 31	— 9	— 19	26	— 1
1873	4	Feb. 9	— 26	Apr. 13	— 22	June 1	24	Nov. 30
1874	3	— 1	— 18	— 5	— 14	May 24	25	— 29
1875	2	Jan. 24	— 10	Mar. 28	— 6	— 16	26	— 28
1876	5	Feb. 13	Mar. 1	Apr. 16	— 25	June 4	24	Dec. 3
1877	3	Jan. 28	Feb. 14	— 1	— 10	May 20	26	— 2
1878	5	Feb. 17	Mar. 6	— 21	— 30	June 9	23	— 1
1879	4	— 9	Feb. 26	— 13	— 22	— 1	24	Nov. 30
1880	2	Jan. 25	— 11	Mar. 28	— 6	May 16	26	— 28
1881	5	Feb. 13	Mar. 2	Apr. 17	— 26	June 5	23	— 27
1882	4	— 5	Feb. 22	— 9	— 18	May 28	25	Dec. 3
1883	2	Jan. 21	— 7	Mar. 25	— 3	— 13	27	— 2
1884	4	Feb. 10	— 27	Apr. 13	— 22	June 1	24	Nov. 30
1885	3	— 1	— 18	— 5	— 14	May 24	25	— 29
1886	6	— 21	Mar. 10	— 25	June 3	June 13	22	— 28
1887	4	— 6	Feb. 23	— 10	May 19	May 29	24	— 27
1888	3	Jan. 29	— 15	— 1	— 10	— 20	26	Dec. 2
1889	5	Feb. 17	Mar. 6	— 21	— 30	June 9	23	— 1
1890	3	— 2	Feb. 19	— 6	— 15	May 25	25	Nov. 30
1891	2	Jan. 25	— 11	Mar. 29	— 7	— 17	26	— 29
1892	5	Feb. 14	Mar. 2	Apr. 17	— 26	June 5	23	— 27
1893	3	Jan. 29	Feb. 15	— 2	— 11	May 21	26	Dec. 3
1894	2	— 21	— 7	Mar. 25	— 3	— 13	27	— 2
1895	4	Feb. 10	— 27	Apr. 14	— 23	June 2	24	— 1
1896	3	— 2	— 19	— 5	— 14	May 24	25	Nov. 29
1897	5	— 14	Mar. 3	— 18	— 27	June 6	23	— 28
1898	4	— 6	Feb. 23	— 10	— 19	May 29	24	— 27
1899	3	Jan. 29	— 15	— 2	— 11	— 21	26	Dec. 3
1900	5	Feb. 11	— 28	— 15	— 24	June 3	24	— 2

P R E F A C E.

THIS book has been compiled, in order to keep in view of the family the course of the Christian year, as observed in the Festivals and Celebrations of the Church. In the ordinary arrangement of Prayers for a month, this is totally lost sight of. Whether it be Christmas, or Easter, or Whitsuntide,—whether the season be one of penitence or triumph,—the same words are used.

It has been my endeavour to keep the words and thoughts as simple as possible. I have found that, without exception, the books which I have been in the habit

of using are written in a style, and in language, far above the comprehension of children and servants. The model aimed at has been the style of the Common Prayer Book, which is easy and familiar to all.

A large proportion of the Prayers will be found to be addressed to our Blessed Lord. It seems to me that there is no remedy likely to be so efficacious for the coldheartedness and decline of faith in our time, as more humble devotion, and more ardent personal love, towards our great and merciful High Priest, the divine Hearer and Answerer of Prayer.

DEANERY, CANTERBURY.

July, 1866.

INTRODUCTION:

BEING

SELECTIONS OF PASSAGES OF HOLY SCRIPTURE FOR
FAMILY READING THROUGHOUT THE YEAR.

PREFATORY REMARKS.

THE following tables of selected passages of Holy Scripture have been drawn up with a view to the arrangement of the year of the Church.

Two selections are given, one from the Old Testament, the other from the New. In families where the Scripture is read both morning and evening, these may be taken as they stand. In families where reading takes place but once in the day, the Old and New Testament may be read in alternate years, or in different parts of the same year, at discretion.

Some matters of detail in the selections may seem to require explanation. The chapters in the Old Testament which are appointed as Proper Lessons, and the portions of the New Testament chosen as Gospels and Epistles, on the Sundays and Festivals,

are generally omitted, being read in the family, and in church, on those days as they occur.

The Book of Revelation is read through in Advent and Epiphany, both on account of its appropriateness to those seasons, and because it has been passed over in the regular appointment of daily lessons in the Common Prayer Book.

The Books of Chronicles are taken into the Old Testament selection, as containing many interesting details not mentioned in the Books of Kings, and as having been also passed over in the appointment of daily lessons in the Prayer Book.

The order of selection in the Old Testament follows as nearly as possible that of the Sunday Proper Lessons throughout the year. Thus, Isaiah and a small portion of Jeremiah are chosen in Advent and Epiphany. Genesis succeeds at Septuagesima, and then the other historical books follow in order. In the fourth week after Trinity, the Proper Lessons for the fourth and fifth Sundays following one another almost consecutively; a few of the earlier Psalms are taken, as introductory to the history of David. The historical books being ended, the Prophets are resumed, and continued to the end of the ecclesiastical year.

In the New Testament, the Epistle to the Romans is selected for the Epiphany season, as setting forth the manifestation of the righteousness of God (Rom. 1—17). Then, with Septuagesima, come those por-

tions of the Gospel history antecedent to the Lord's temptation: then in Lent His ministry and conflict: Easter, Ascension, and Whitsuntide having of course their own great subjects reserved. During the weeks after Trinity, the rest of the Epistles having been gone through, our Lord's discourses and miracles are resumed; and the whole ends with a selection from the Acts of the Apostles.

Note, that whenever certain verses of a chapter are specified as beginning and ending a passage, both the *first mentioned* verse, and the *last mentioned*, are to be included.

TABLE OF DAILY SCRIPTURES.

FIRST WEEK IN ADVENT.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Isa. iii. 1—11	Rev. i. 1—8
Tues.	Isa. iii. 12—16	Rev. i. 9—20
Wed.	Isa. iv.	Rev. ii. 1—7
Thurs.	Isa. vi.	Rev. ii. 8—11
Fri.	Isa. vii. 1—16	Rev. ii. 12—17
Sat.	Isa. viii. 1—12	Rev. ii. 18—29

xviii TABLE OF DAILY SCRIPTURES.

SECOND WEEK IN ADVENT.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Isa. viii. 13—22	Rev. iii. 1—6
Tues.	Isa. ix. 1—7	Rev. iii. 7—13
Wed.	Isa. ix. 8—21	Rev. iii. 14—22
Thurs.	Isa. x. 1—11	Rev. iv.
Fri.	Isa. x. 12—19	Rev. v.
Sat.	Isa. x. 20—34	Rev. vi. 1—8

THIRD WEEK IN ADVENT.

Mon.	Isa. xi. 1—10	Rev. vi. 9—17
Tues.	Isa. xi. 11—16	Rev. vii.
Wed.	Isa. xii.	Rev. viii.
Thurs.	Isa. xiii. 1—11	Rev. ix. 1—11
Fri.	Isa. xiii. 12—22	Rev. ix. 12—21
Sat.	Isa. xiv. 1—11	Rev. x.

FOURTH WEEK IN ADVENT.*

Mon.	Isa. xiv. 12—20	Rev. xi. 1—13
Tues.	Isa. xiv. 21—32	Rev. xi. 14—29
Wed.	Isa. xv. 1—xvi. 2	Rev. xii.
Thurs.	Isa. xvi. 3—14	Rev. xiii.
Fri.	Isa. xvii. 1—8	Rev. xiv. 1—12
Sat.	Isa. xvii. 9—14	Rev. xiv. 13—20

* The week-day readings this week will be broken off by Christmas Day, unless that day be on the Sunday next following.

FIRST WEEK AFTER CHRISTMAS.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Isa. xviii.	Rev. xv.
Tues.	Isa. xix. 1—12	Rev. xvi. 1—9
Wed.	Isa. xix. 13—25	Rev. xvi. 10—21
Thurs.	Isa. xxii. 1—14	Rev. xvii.
Fri.	Isa. xxii. 15—25	Rev. xviii. 1—14
Sat.	Isa. xxiii. 1—9	Rev. xviii. 15—24

SECOND WEEK AFTER CHRISTMAS.

Mon.	Isa. xxiii. 10—18	Rev. xix. 1—10
Tues.	Isa. xxvii.	Rev. xix. 11—21
Wed.	Isa. xxviii. 1—15	Rev. xx. 1—6
Thurs.	Isa. xxviii. 16—29	Rev. xx. 7—15
Fri.	Isa. xxix. 1—8	Rev. xxi. 1—8
Sat.	Isa. xxix. 9—14	Rev. xxi. 9—27

FIRST WEEK AFTER THE EPIPHANY.

Mon.	Isa. xxix. 15—24	Rev. xxii. 1—7
Tues.	Isa. xxxi.	Rev. xxii. 7—21
Wed.	Isa. xxxiii. 1—12	Rom. i. 1—12
Thurs.	Isa. xxxiii. 13—14	Rom. i. 13—25
Fri.	Isa. xxxiv.	Rom. ii. 1—16
Sat.	Isa. xxxv.	Rom. ii. 17—29

SECOND WEEK AFTER THE EPIPHANY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Isa. <u>xxxix.</u>	Rom. iii. 1—18
Tues.	Isa. <u>xl.</u> 1—11	Rom. iii. 19—31
Wed.	Isa. <u>xl.</u> 12—31	Rom. iv. 1—12
Thurs.	Isa. <u>xlii.</u> 1—12	Rom. iv. 13—25
Fri.	Isa. <u>xlii.</u> 13—25	Rom. v. 1—11
Sat.	Isa. <u>xlv.</u> 1—11	Rom. v. 12—21

THIRD WEEK AFTER THE EPIPHANY.

Mon.	Isa. <u>xlv.</u> 12—25	Rom. vi. 1—11
Tues.	Isa. <u>xlvii.</u>	Rom. vi. 12—23
Wed.	Isa. <u>xlviii.</u> 1—11	Rom. vii. 1—12
Thurs.	Isa. <u>xlviii.</u> 12—22	Rom. vii. 13—25
Fri.	Isa. <u>xlix.</u> 1—12	Rom. viii. 1—11
Sat.	Isa. <u>xlix.</u> 13—26	Rom. viii. 12—30

FOURTH WEEK AFTER THE EPIPHANY.

Mon.	Isa. <u>l.</u>	Rom. viii. 31—39
Tues.	Isa. <u>lii.</u> 1—8	Rom. ix. 1—13
Wed.	Isa. <u>lii.</u> 9—15	Rom. ix. 14—33
Thurs.	Isa. <u>liv.</u> 1—8	Rom. x.
Fri.	Isa. <u>liv.</u> 9—17	Rom. xi. 1—10
Sat.	Isa. <u>lx.</u> 1—12	Rom. xi. 11—21

FIFTH WEEK AFTER THE EPIPHANY,

<i>Old Testament.</i>	<i>New Testament.</i>
Mon. Isa. lx. 13—22	Rom. xi. 22—36
Tues. Isa. lxi.	Rom. xii. 1—8
Wed. Isa. lxii.	Rom. xii. 9—21
Thurs. Jer. i.	Rom. xiii. 1—7
Fri. Jer. ii. 1—13	Rom. xiii. 8—14
Sat. Jer. ii. 14—25	Rom. xiv. 1—9

SIXTH WEEK AFTER THE EPIPHANY.

Mon. Jer. ii. 26—37	Rom. xiv. 10—23
Tues. Jer. iii. 1—13	Rom. xv. 1—7
Wed. Jer. iii. 14—25	Rom. xv. 8—16
Thurs. Jer. iv. 1—10	Rom. xv. 17—33
Fri. Jer. iv. 11—19	Rom. xvi. 1—16
Sat. Jer. iv. 20—31	Rom. xvi. 17—27

SEPTUAGESIMA WEEK.

Mon. Gen. iv. 1—15	Luke i. 1—10
Tues. Gen. vii. 1—11	Luke i. 11—25
Wed. Gen. vii. 12—24	Luke i. 26—38
Thurs. Gen. viii. 1—12	Luke i. 39—55
Fri. Gen. viii. 13—22	Luke i. 56—66
Sat. Gen. xi. 1—9	Luke i. 67—80

SEXAGESIMA WEEK.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Gen. xiii.	Luke ii. 1—14
Tues.	Gen. xiv. 1—12	Luke ii. 15—24
Wed.	Gen. xiv. 13—24	Luke ii. 25—40
Thurs.	Gen. xv. 1—7	Luke ii. 41—52
Fri.	Gen. xv. 8—21	Luke iii. 1—9
Sat.	Gen. xvi.	Luke iii. 10—22

QUINQUAGESIMA WEEK.

Mon.	Gen. xvii. 1—9	Matt. ii. 1—10
Tues.	Gen. xvii. 10—27	Matt. ii. 11—23
Wed.	(<i>Ash Wednesday. See special service in Part II.</i>)	
Thurs.	Gen. xviii. 1—15	Mark i. 1—11
Fri.	Gen. xviii. 16—33	John i. 1—14
Sat.	Gen. xxi. 1—12	John i. 15—28

FIRST WEEK IN LENT.

Mon.	Gen. xxi. 13—21	John i. 29—37
Tues.	Gen. xxiii.	John i. 38—51
Wed.	Gen. xxiv. 1—14	Luke iv. 13—30
Thurs.	Gen. xxiv. 15—31	Luke iv. 30*—44
Fri.	Gen. xxiv. 32—49	Luke v. 1—11
Sat.	Gen. xxiv. 50—67	Luke v. 12—26

* It is intended that verse 30 both close the former portion and also begin this.

SECOND WEEK IN LENT.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Gen. xxv. 1—11	Luke v. 27—39
Tues.	Gen. xxv. 19—34	Luke vi. 1—19
Wed.	Gen. xxvi. 1—16	Matt. v. 1—12
Thurs.	Gen. xxvi. 17—35	Matt. v. 13—20
Fri.	Gen. xxviii.	Matt. v. 21—32
Sat.	Gen. xxix. 1—15	Matt. v. 33—48

THIRD WEEK IN LENT.

Mon.	Gen. xxix. 16—35	Matt. vi. 1—15
Tues.	Gen. xxxii. 1—12	Matt. vi. 16—34
Wed.	Gen. xxxii. 13—32	Matt. vii. 1—12
Thurs.	Gen. xxxiii.	Matt. vii. 13—29
Fri.	Gen. xxxv. 1—13	Luke vii. 1—15
Sat.	Gen. xxxv. 14—29	Matt. x. 1—23

FOURTH WEEK IN LENT.

Mon.	Gen. xxxvii. 1—17	Matt. x. 24—42
Tues.	Gen. xxxvii. 18—36	Matt. xi. 1—15
Wed.	Gen. xli. 1—14	Matt. vi. 16—30
Thurs.	Gen. xli. 15—36	Luke vii. 36—50
Fri.	Gen. xli. 37—57	Luke viii. 1—15
Sat.	Gen. xlvi. 1—7 and 26—34	Mark iii. 30—35

FIFTH WEEK IN LENT.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Gen. xlvii. 1—12	Luke viii. 22—39
Tues.	Gen. xlvii. 13—31	Luke viii. 40—56
Wed.	Gen. xlvi.ii.	Matt. xvi. 13—28
Thurs.	Gen. xlvi. 1—15	Luke ix. 28—36
Fri.	Gen. xlvi. 16—27	Mark ix. 9—29
Sat.	Gen. xlvi. 28—l. 10	Matt. xx. 17—28

WEEK BEFORE EASTER.

Mon.	Isa. lxiii.	Mark xiv. 1—31
Tues.	Isa. l. 5—11	Mark xiv. 31—72
Wed.	Hosea xiii. .	Mark xv. 1—24
Thurs.	Daniel ix. 20—27	Mark xv. 25—28
Fri.	(<i>Good Friday. See special service in Part II.</i>)	
Sat.	(<i>Easter Even. See special service in Part II.</i>)	

EASTER WEEK.

Mon.	(<i>Monday in Easter Week. See special service in Part II.</i>)	
Tues.	(<i>Tuesday in Easter Week. See special service in Part II.</i>)	
Wed.	Gen. l. 11—26	1 Cor. xv. 1—11
Thurs.	Exod. i.	1 Cor. xv. 12—28
Fri.	Exod. ii. 1—14	1 Cor. xv. 29—49
Sat.	Exod. ii. 15—25	1 Cor. xv. 50—58

FIRST WEEK AFTER EASTER.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Exod. xiv. 1—18	Phil. iii. 7—21
Tues.	Exod. xiv. 19—31	Col. ii. 6—17
Wed.	Exod. xv. 1—13	1 Thess. iv. 13—18
Thurs.	Exod. xv. 14—27	1 Pet. i. 1—12
Fri.	Exod. xviii. 1—12	1 Pet. i. 13—25
Sat.	Exod. xviii. 13—27	1 John iii. 1—12

SECOND WEEK AFTER EASTER.

Mon.	Exod. xix. 1—13	Matt. xiv. 1—21
Tues.	Exod. xix. 14—25	Matt. xiv. 22—36
Wed.	Exod. xx. 1—21	John vi. 22—40
Thurs.	Exod. xxxii. 1—14	John vi. 41—58
Fri.	Exod. xxxii. 15—35	John vi. 59—71
Sat.	Exod. xxxiii.	John vii. 1—20

THIRD WEEK AFTER EASTER.

Mon.	Exod. xxxiv. 1—22	John vii. 21—36
Tues.	Exod. xxxiv. 23—35	John vii. 37—53
Wed.	Exod. xxxv. 1—20	John viii. 12—27
Thurs.	Exod. xxxv. 21—xxxvi. 7	John viii. 28—47
Fri.	Levit. xix. 1—18	John viii. 47—59
Sat.	Levit. xxiv. 10—23	John ix. 1—21

xxvi TABLE OF DAILY SCRIPTURES.

FOURTH WEEK AFTER EASTER.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Levit. xxvi. 1—20	John ix. 22—41
Tues.	Levit. xxvi. 21—46	John x. 1—21
Wed.	Num. xi. 1—17	John x. 22—42
Thurs.	Num. xi. 18—35	John xi. 1—17
Fri.	Num. xii.	John xi. 18—44
Sat.	Num. xiii.	John xi. 45—57

FIFTH WEEK AFTER EASTER.

Mon.	Num. xiv. 1—19	John xxi. 1—14
Tues.	Num. xiv. 19—45	John xxi. 15—25
Wed.	Num. xx. 1—13	John iii. 1—13
Thurs.	(<i>Ascension Day.</i> See special service in Part II.)	
Fri.	Num. xx. 14—29	John xiv. 1—14
Sat.	Num. xxi. 1—9	John xv. 1—11

WEEK AFTER ASCENSION DAY.

Mon.	Deut. xviii. 15—22	John xv. 12—25
Tues.	Deut. xxviii. 1—25	John xvii. 1—14
Wed.	Deut. xxviii. 49—68	John xvii. 15—26
Thurs.	Deut. xxxi. 1—14	Acts i. 12—26
Fri.	Deut. xxxi. 15—29	1 Cor. ii.
Sat.	Deut. xxxi. 30—xxxii.	2 Cor. iii.

TABLE OF DAILY SCRIPTURES. xxvii

WHITSUN WEEK.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	(<i>Monday in Whitsun Week. See special service in Part II.</i>)	
Tues.	(<i>Tuesday in Whitsun Week. See special service in Part II.</i>)	
Wed.	Deut. xxxii. 18—43	2 Cor. iv. 1—15
Thurs.	Deut. xxxii. 44 — xxxiii. 11	2 Cor. iv. 16—v. 10
Fri.	Deut. xxxiii. 12—29	2 Cor. v. 11—21
Sat.	Deut. xxxiv.	Gal. iii. 21—iv. 7

TRINITY WEEK.

Mon.	Josh. i.	Gal. v.
Tues.	Josh. ii.	Eph. i. 1—14
Wed.	Josh. iii.	Eph. i. 15—23
Thurs.	Josh. iv.	Eph. ii. 1—10
Fri.	Josh. v.	Eph. ii. 11—22
Sat.	Josh. vi. 1—15	Eph. iii. 1—12

FIRST WEEK AFTER TRINITY.

Mon.	Josh. vi. 16—27	Eph. v. 25—vi. 9
Tues.	Josh. vii. 1—15	Phil. i. 12—30
Wed.	Josh. vii. 16—viii. 8	Phil. ii. 12—30
Thurs.	Josh. viii. 9—35	Phil. iii. 1—16
Fri.	Josh. xxiv. 1—15	Phil. iv. 8—23
Sat.	Josh. xxiv. 16—33	Col. i. 13—29

xxviii TABLE OF DAILY SCRIPTURES.

SECOND WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Judges ii.	1 Thess. i.
Tues.	Ruth i.	1 Thess. iv. 1—12
Wed.	Ruth ii.	1 Thess. v. 1—13
Thurs.	Ruth iii.	1 Thess. v. 14—28
Fri.	Ruth iv.	2 Thess. i.
Sat.	1 Sam. i.	2 Thess. 2.

THIRD WEEK AFTER TRINITY.

Mon.	1 Sam. iv.	2 Thess. iii.
Tues.	1 Sam. vii.	1 Tim. i. 1—11
Wed.	1 Sam. viii.	1 Tim. i. 12—20
Thurs.	1 Sam. ix. 1—24	1 Tim. ii.
Fri.	1 Sam. ix. 25—x. 12	1 Tim. iii.
Sat.	1 Sam. x. 13—27	1 Tim. iv.

FOURTH WEEK AFTER TRINITY.

Mon.	Ps. viii.	1 Tim. vi.
Tues.	Ps. x.	2 Tim. i.
Wed.	Ps. xi. xii.	2 Tim. ii. 1—14
Thurs.	Ps. xiii. xiv.	2 Tim. ii. 15—26
Fri.	Ps. xv. xvi.	2 Tim. iii.
Sat.	Ps. xvii. xxiii.	2 Tim. iv.

FIFTH WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	1 Sam. xviii. 1—16	Titus i.
Tues.	1 Chron. x.	Titus ii.
Wed.	2 Sam. i.	Titus iii.
Thurs.	2 Sam. vi.	Philemon.
Fri.	2 Sam. vii. 1—17	Heb. i.
Sat.	2 Sam. vii. 17—29	Heb. ii.

SIXTH WEEK AFTER TRINITY.

Mon.	2 Sam. xv. 1—12	Heb. iii.
Tues.	2 Sam. xv. 13—37	Heb. iv.
Wed.	2 Sam. xvii. 1—16	Heb. v.
Thurs.	2 Sam. xviii. 1—19	Heb. vi.
Fri.	2 Sam. xviii. 20—33	Heb. vii. 1—14
Sat.	2 Sam. xxiii. 1—17	Heb. vii. 15—28

SEVENTH WEEK AFTER TRINITY.

Mon.	1 Chron. xxii.	Heb. viii.
Tues.	1 Chron. xxviii. 1—13	Heb. ix. 1—12
Wed.	1 Chron. xxviii. 20— xxix. 9	Heb. x. 28—39
Thurs.	1 Chron. xxix. 9—30	Heb. xi. 1—16
Fri.	1 Kings ii. 46, "And the kingdom," to iii. 15	Heb. xi. 17—31
Sat.	2 Chron. ii.	Heb. xi. 32—40

XXX TABLE OF DAILY SCRIPTURES.

EIGHTH WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	2 Chron. v.	Heb. xii. 1—13
Tues.	2 Chron. vi. 1—16	Heb. xii. 14—39
Wed.	2 Chron. vi. 17—31	Heb. xiii. 1—12
Thurs.	2 Chron. vi. 32—vii. 3	Heb. xiii. 13—25
Fri.	2 Chron. vii. 4—20	James i. 1—15
Sat.	1 Kings x. 23—xi. 14	James ii. 1—13

NINTH WEEK AFTER TRINITY.

Mon.	2 Chron. xiii. 1—20	James ii. 14—26
Tues.	2 Chron. xiv.	James iii.
Wed.	2 Chron. xv.	James iv.
Thurs.	2 Chron. xvi.	James v.
Fri.	2 Chron. xvii.	1 Pet. ii. 1—10
Sat.	1 Kings xx. 28—43	1 Pet. ii. 18—iii. 7

TENTH WEEK AFTER TRINITY.

Mon.	2 Chron. xix.	1 Pet. iii. 8—22
Tues.	2 Chron. xx. 1—17	1 Pet. iv.
Wed.	2 Chron. xx. 18—37	1 Pet. v.
Thurs.	2 Chron. xxi.	2 Pet. i. 1—9
Fri.	2 Chron. xxii.	2 Pet. i. 10—21
Sat.	2 Chron. xxiii.	2 Pet. iii.

ELEVENTH WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	2 Chron. xxiv. 1—14	1 John i.
Tues.	2 Chron. xxiv. 15—27	1 John ii. 1—14
Wed.	2 Chron. xxv. 1—13	1 John ii. 15—29
Thurs.	2 Chron. xxv. 14—28	2 John
Fri.	2 Chron. xxvi.	3 John
Sat.	2 Chron. xxvii.	Jude 1—10

TWELFTH WEEK AFTER TRINITY.

Mon.	2 Chron. xxviii. 1—11	Jude 11—25
Tues.	2 Chron. xxviii. 12—27	Matt. xii. 1—21
Wed.	2 Chron. xxix. 1—19	Matt. xiii. 44—58
Thurs.	2 Chron. xxix. 20—36	Matt. xiv. 22—36
Fri.	2 Chron. xxx. 1—12	Matt. xv. 1—20
Sat.	2 Chron. xxx. 13—27	Matt. xvi. 1—12

THIRTEENTH WEEK AFTER TRINITY.

Mon.	2 Chron. xxxii. 22—33	Matt. xviii. 1—20
Tues.	2 Chron. xxxiii.	Matt. xix. 13—30
Wed.	2 Chron. xxxiv. 1—24	Matt. xxi. 18—32
Thurs.	2 Chron. xxxiv. 22—33	Matt. xxi. 33—46
Fri.	2 Chron. xxxv.	Matt. xxiii. 1—22
Sat.	2 Chron. xxxvi.	Matt. xxiii. 23—39

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FOURTEENTH WEEK AFTER TRINITY.

<i>Old Testament.</i>	<i>New Testament.</i>
Mon. Jer. vi. 1—15	Matt. xxiv. 1—14
Tues. Jer. vi. 16—30	Matt. xxiv. 15—28
Wed. Jer. vii. 1—20	Matt. xxiv. 29—51
Thurs. Jer. vii. 21—34	Matt. xxv. 8—13
Fri. Jer. viii.	Matt. xxv. 14—30
Sat. Jer. ix. 1—16	Matt. xxv. 31—46

FIFTEENTH WEEK AFTER TRINITY.

Mon. Jer. ix. 17—26	Mark iv. 21—34
Tues. Jer. x.	Mark ix. 33—50
Wed. Jer. xi.	Luke ix. 57—62
Thurs. Jer. xii.	Luke x. 17—24
Fri. Jer. xiii. 1—14	Luke x. 38—42
Sat. Jer. xiii. 15—27	Luke xi. 1—13

SIXTEENTH WEEK AFTER TRINITY.

Mon. Jer. xiv.	Luke xi. 27—36 .
Tues. Jer. xv.	Luke xii. 1—12
Wed. Jer. xvi.	Luke xii. 13—21
Thurs. Jer. xvii.	Luke xii. 31—40
Fri. Jer. xviii.	Luke xii. 41—48
Sat. Jer. xix.	Luke xii. 49—59

TABLE OF DAILY SCRIPTURES. xxxiii

SEVENTEENTH WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Jer. xx.	Luke xiii. 1—9
Tues.	Jer. xxi.	Luke xiii. 10—17
Wed.	Jer. xxiii. 1—22	Luke xiii. 22—35
Thurs.	Jer. xxiii. 23—40	Luke xiv. 12—24
Fri.	Jer. xxvi.	Luke xiv. 25—35
Sat.	Jer. xxviii.	Luke xv. 11—24

EIGHTEENTH WEEK AFTER TRINITY.

Mon.	Jer. xxx.	Luke xv. 24—32
Tues.	Jer. xxxi. 1—22	Luke xvii. 1—10
Wed.	Jer. xxxi. 23—40	Luke xviii. 1—8
Thurs.	Jer. xxxiii. 1—13	Luke xviii. 15—30
Fri.	Jer. xxxiii. 14—26	Luke xix. 1—10
Sat.	Jer. xxxvii.	Luke xix. 11—27

NINETEENTH WEEK AFTER TRINITY.

Mon.	Jer. xxxviii. 1—13	Luke xix. 28—40
Tues.	Jer. xxxviii. 14—28	Luke xx. 9—20
Wed.	Jer. xxxix.	Luke xx. 27—47
Thurs.	Jer. xliv. 1—19	John ii. 12—25
Fri.	Jer. xliv. 20—xlv.	John iii. 14—24
Sat.	Ezek. xxxiii. 1—20	John iii. 25—36.

xxxiv TABLE OF DAILY SCRIPTURES.

TWENTIETH WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Ezek. xxxiii. 21—33	John iv. 1—14
Tues.	Ezek. xxxiv. 1—14	John iv. 15—26
Wed.	Ezek. xxxiv. 15—31	John iv. 27—42
Thurs.	Ezek. xxxvi. 1—15	John v. 1—14
Fri.	Ezek. xxxvi. 16—38	John v. 15—29
Sat.	Ezek. xxxvii. 1—14	John v. 30—47

TWENTY-FIRST WEEK AFTER TRINITY.

Mon.	Ezek. xxxvii. 15—28	Acts iii. 1—10
Tues.	Daniel i.	Acts iii. 11—26
Wed.	Daniel ii. 1—24	Acts iv. 1—22
Thurs.	Daniel ii. 24—49	Acts iv. 23—37
Fri.	Daniel iv. 1—18	Acts v. 1—16
Sat.	Daniel iv. 19—37	Acts v. 17—42

TWENTY-SECOND WEEK AFTER TRINITY.

Mon.	Daniel v. 1—16	Acts vi.
Tues.	Daniel v. 17—31	Acts viii. 1—13
Wed.	Daniel xii.	Acts viii. 14—25
Thurs.	Hosea iv.	Acts viii. 26—40
Fri.	Hosea vi.	Acts ix. 32—43
Sat.	Joel iii.	Acts x. 1—20

TABLE OF DAILY SCRIPTURES. XXXV

TWENTY-THIRD WEEK AFTER TRINITY.

	<i>Old Testament.</i>	<i>New Testament.</i>
Mon.	Amos iii.	Acts x. 21—33
Tues.	Jonah i.	Acts xi. 1—18
Wed.	Jonah ii. iii.	Acts xiii. 1—13
Thurs.	Jonah iv.	Acts xiii. 42—52
Fri.	Micah ii.	Acts xvi. 6—24
Sat.	Micah iv.	Acts xvi. 25—40

TWENTY-FOURTH WEEK AFTER TRINITY.

Mon.	Micah v.	Acts xvii. 15—34
Tues.	Micah vii.	Acts xviii. 1—17
Wed.	Haggai i.	Acts xviii. 18—28
Thurs.	Haggai ii.	Acts xx. 1—16
Fri.	Zech. vii.	Acts xx. 17—38
Sat.	Zech. viii.	Acts xxi. 1—14

TWENTY-FIFTH WEEK AFTER TRINITY.

Mon.	Zech. xiii.	Acts xxii. 17—30
Tues.	Zech. xiv.	Acts xxiii. 1—11
Wed.	Malachi i.	Acts xxiv. 10—27
Thurs.	Malachi ii.	Acts xxv. 1—12
Fri.	Malachi iii. 1—15	Acts xxviii. 1—16
Sat.	Malachi iii. 15—iv. 6	Acts xxviii. 17—31

DIRECTIONS FOR USING THIS BOOK.

IT is intended that in those families which use this Book,

FIRST, One of the passages of Holy Scripture selected for the day should be read.

NOTE.—As some read Scripture at Morning Prayer only, some at Evening Prayer only, some at both, the latter class may use every day both the columns in the Table of Selected Passages: the former classes may take the first column at one time, the second at another, at discretion.

SECONDLY, On ordinary days should be said the Prayer for the week-day morning or evening, contained in Part I. of this Book.

THIRDLY, At the place directed, should be inserted the special Prayer for the particular week in the year of the Church, contained in Part II. of this Book.

NOTE.—The order of Prayer for all Festivals and solemn days is given in Part II. under their titles, as they occur in the year.

PART I.

CONTAINING THE ORDINARY PRAYERS FOR THE
MORNINGS AND EVENINGS OF ONE WEEK.

B





Sunday Morning.

First read the Gospel or Epistle for the day.

Then say, all kneeling :

ALMIGHTY FATHER, who on this first morning of the week didst bring again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, grant that we, who are buried with Him in our baptism, may be also raised with Him through faith in His resurrection. May we set our minds on the things which are above, where He sitteth on Thy right hand. May we die unto sin, and live unto righteousness.

Give us grace this day to keep worthily the feast of His resurrection. May we rest from worldly thoughts and plans; and

where our treasure is, there may our hearts be also. Be with us at home and in Thy house of prayer.

[More particularly we pray for Thy presence with such of us as shall this day partake of the Holy Communion of the Body and Blood of Christ. Feed us by faith on that living Bread which came down from heaven. Refresh our souls with that Drink indeed, which taketh away all sin. Bring us to Thy banqueting table, and send us on our way rejoicing.]

O Lord, strengthen Thy ministers to-day, that they may speak with power, and teach Thou those that are set to teach Thy people. Pour upon Thy churches the spirit of prayer, that not their lips only, but their hearts, may speak unto Thee. Awaken the careless, convince the doubting, confirm the weak, add power to the strong.

May every Lord's day prepare us for the Day of the Lord; and each time that we

celebrate His resurrection, fit us to rise when He shall call us to glory.

Then say the Collect for the day, or the prayer for the week (in the Second Part of this book), or both.

After that :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

The Lord bless us and keep us this day and ever, for Jesus Christ's sake. *Amen.*

Sunday Evening.

First read the Epistle or the Gospel for the day.

Then say, all kneeling :

THE day of prayer and praise is over.

We have been to the Lord's house, with the assembly of His people. We have asked many things from Him. We have offered unto Him the sacrifice of thanksgiving. We have received the seed of His word. [And some of us have knelt at His table, and have fed on the tokens of our Saviour's love.]

And now, Lord, that we are met before Thee, give us grace to search our hearts. What are we the better for this day ? Have we grown in grace, and in the knowledge of Thy blessed Son ? Are we looking for

the things which we have prayed for at Thine hands? Are we more thankful for having uttered our praises? We have refreshed this day Thy vows which were upon us. Are we more resolved than ever to obey Thee? better armed for Thy warfare? more determined, that as for us and ours we will serve the Lord?

Grant that we may be neither barren nor unfruitful: Thy ministers have sown and watered; do Thou, O Lord of the harvest, give the increase in our hearts.

And now, at the end of the Lord's day, we would thank Thee for its hours of rest, and for its means of grace. Hasten that blessed time, when Thy kingdom shall have come, and all shall know Thee, from the least even to the greatest; when the knowledge of Thy glory shall cover the earth, as the waters cover the sea. And to that end, prosper Thou the missionary work of Thy Church. Turn towards Thyself the hearts

of the heathen and the unbelieving. Pour out more and more upon Thy people the spirit of grace and supplication ; the spirit of zeal and self-devotion ; the spirit of holy fear, and Christian love.

To Thee, heavenly Father, we commend ourselves this night. O thou Good Shepherd, watch over us, the sheep of Thy pasture. O Holy Ghost the Comforter, guide and hallow our thoughts.

Thou in whom all families are blessed, bless Thou our kindred and friends. May all who are united to us be with us united to Thee ; be with us presented by Thee in the presence of Thy Father with exceeding joy.

Then say the Prayer for the week.

Then, if it be the custom, let a Hymn be sung.

Then say :

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the

blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever.

Amen.

M~~on~~day M~~orn~~ing.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

THE day of rest is over, and we are again going forth to our work. May the God of labour and of rest be with us.

Thou who wast all those years subject to Thy parents at Nazareth, give us the spirit of willing obedience one to another, and to those who are set over us.

Thou who at the first wroughtest in creation, bringing order out of confusion, and light out of darkness, dwell in us and guide us, that our work may be like Thine.

Father, Son, and Holy Spirit, one God, help us this day to keep the covenant in which we are bound to Thee. May we set

God always before us. May we stand in awe and sin not.

From all evil thoughts ; from vain, and bitter, and hasty words ; from doing that which should not be done, and leaving undone that which we ought to do,

Good Lord, deliver us.

From all indolence and selfishness ; from ungentle manners and tones of voice ; from forgetting, or not caring for, one another's infirmities,

Good Lord, deliver us.

In all time of temptation this day ; in all times of flattery or success ; in case we are sick ; in case we have to die,

Good Lord, deliver us.

O God, great is Thy lovingkindness : accept our offering of thanks and praise.

For our creation and preservation ; for our sleep last night, and our safety this

morning ; for the comforts of this world, and the hopes of the world to come,

We bless Thee, good Lord.

For our stations and occupations in life ; for our dear relations and friends ; for all that reminds us of Thee, and all opportunities of glorifying Thee,

We bless Thee, good Lord.

For Thy love in our redemption ; for Thy free bestowal of Thine only begotten Son ; for Thine unspeakable gift of the Holy Spirit,

Above all we bless Thee, good Lord.

Then say the Prayer for the week.

Then say :

Blessing, and honour, and glory, and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. *Amen.*

Monday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling :

THE day is gone, and has become a portion of the past, never to be called back again. O Lord, thou knowest whether we have spent it in Thy fear. In the midst of its weaknesses and shortcomings, Thou alone canst tell whether our hearts have been right with Thee. If with Thine Apostle we have this day denied Thee, may we yet with Thine Apostle be able to say, "Thou knowest all things, Thou knowest that I love thee."

Let not this day rise up against us in the judgment. And to the end that it may not, we come, O Lord, before Thee, and we stand

by faith at the fountain which Thou hast opened for sin and uncleanness. We take of that atoning Blood, and sprinkle it upon our hearts.

And now we are going to rest, and to be each one of us alone with Thee. Thou who slumberest not nor sleepest, watch over us for good.

From all perils and dangers, from sudden sickness and nightly alarm, from restlessness and distressing dreams,

O Lord, deliver us.

From all attacks of the tempter of souls ; from all selfish, unkind, and unclean thoughts,

O Lord, deliver us.

May our sleep be sweet, and our waking be blessed : blessed, if we wake to see one another again, and to go forth in Thy strength to our work : blessed, if we wake in the world of spirits, satisfied with Thy perfect likeness.

Then say the Prayer for the week.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

We will lay us down in peace and take our rest ; for it is Thou, Lord, only, that makest us to dwell in safety.

Tuesday Morning.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling :

BELOVED, we are met together from our chambers, refreshed for the work of another day. Praised be God for His mercies to us. O Lord, fill our souls with thankfulness to Thee. During this day may we walk as Thy redeemed ones; may we follow the guidance of Thy blessed Spirit. Whether we eat, or drink, or whatever we do, may we do all to Thy glory.

Thou God of love, teach us by Thy Spirit of love, hear us through the Son of Thy love, while we make our intercessions for all men.

For our Queen and all in authority: for
Thy Church and her Ministers,

We pray Thee, good Lord.

For all whom we love, and all who love
us: for our dear relations now absent from
us: for all connected with us in business or
in society,

We pray Thee, good Lord.

For all who have wronged or slighted
us: for all whom we have wronged or
slighted: for all who hate us without a
cause, and all of whom we are disposed to
think or speak uncharitably,

We pray Thee, good Lord.

For all who are infirm, or sick, or dying:
for all who have lost dear friends: for all
aged persons, and all little children,

We pray Thee, good Lord.

For all who are under sore temptation:
for all who are doubting in faith, or distressed

in conscience: for all who are under dejection, and hiding of Thy countenance,

We pray Thee, good Lord.

O Christ, hear us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say the Prayer for the week.

Then say:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us this day and for evermore. *Amen.*

Tuesday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

A NOTHER day has gone to its account, and we are again gathered together before God. O Lord, how can we stand, if Thou shouldst be extreme to mark what we have done amiss? But blessed be Thy name that Thou hast reconciled us to Thyself by Thy blessed Son, and wilt not impute our trespasses unto us. For His merits and in His name, cast us not out of Thy presence, and take not Thy Holy Spirit from us.

Thou hast taught us to pray that Thy kingdom may come. Hear us while we

plead with Thee for the spread of Thy Gospel throughout the world. First, O Lord, look in mercy on Thine own flock who have entered into covenant with Thee. O heal their divisions, enlighten their dark places, strengthen their feeble and scattered efforts. Look upon vast tracts of Christendom yet bound in ignorance and superstition. Look upon those who, having Thy commandments, yet worship other gods besides Thee : and who adore less the Son of Man, than her who bore Him in our flesh. And here in England, O Lord, unite us in Thy faith and fear, and in Christian charity one to another. May we leave off murmurings and disputings, and put away the spirit of party from among us. By whatever name men may call us, may we be known as Thine by Thy works abounding in us.

And next, do Thou look in mercy on the outer darkness of Heathendom ; and

on them that sit in the shadow of death, cause Thy light to shine. O Lord, it is many an age since the armies of Thy faith have marched forward, and possessed the enemy's lands. Shew us, we beseech Thee, this token in our time, that our work is of Thee. Advance the frontiers of Thy kingdom on earth, and hasten the coming of Thy kingdom from heaven, through Jesus Christ, our Lord. *Amen.*

O Lord, hear us.

O Christ, hear us.

O Lord, hear us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil :

For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then read the Prayer for the week.

Then say:

Unto God's gracious mercy and protection we commit ourselves this night and ever, through Jesus Christ, our Lord. *Amen.*

Wednesday Morning.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling :

LET us give thanks. O God, our reconciled Father in Christ, we come to Thee as Thine own children, to thank Thee for Thy great mercies. We lay down and slept, and arose in safety, for Thine arms were around us. We bless Thee for thus preserving us. We bless Thee for our food and raiment, for our interests and comforts, for all that makes this present life to be desired. But above all, we bless Thee for our place in Thy family by redemption through Jesus Christ, Thy Son. O Lord, what are we, that we should lift up our faces before Thee, and stand accepted in Thy presence ?

Praise be to Thee for the Incarnation of Jesus ; praise be to Thee for the Obedience of Jesus ; praise be to Thee for the Blood of Jesus ; praise be to Thee for the Glory of Jesus. For He is ours, and He is Thine, and we are His. He is our Sacrifice, and Thy Satisfaction ; our Glorious Head, and Thine only begotten Son ; our Intercessor, and Thy Beloved ; our merciful High Priest, and Thine Anointed King.

O may we live by faith in Him ; may we increase in union with Him ; may we this day, and every day, become more and more like Him, till we see Him as He is, and be changed into His perfect likeness.

Then say the Prayer for the week.

Then say :

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hal-

lowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

The Lord bless us and keep us : the Lord make His face to shine upon us, and be gracious unto us, now and for evermore. *Amen.*

Wednesday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

THE shades of evening have closed around us, and night, with its hours of sleep and silence, is at hand. The outward light is gone from our eyes: Lord, send us a greater measure of Thy Light in our hearts. Now that sense has ceased to guide us, guide Thou us the more by faith. Now that the world no longer spreads its objects before us, do Thou, O Holy Spirit, take of the things of Christ, and shew them unto us. When the lights which man kindles are put out around us, may our souls dwell in the Light of Thy countenance. May we behold in thought the Throne, and Him that sitteth

thereon, and the multitude whom no man can number, and the heavenly host praising Thee for evermore.

Lord, reckon not against us the sins and weaknesses of the day that is past. Make us clean in the atoning Blood of Thy dear Son. If we live this night, may it be in Thy favour and acceptance: if we die this night, may we sleep in Jesus.

And now, O Lord, we would intercede with Thee for those whom we ought to remember in our prayers. On our Queen and country: on Thy Church and her ministers: on all in power, and on all in eminence, and on all in places of responsibility,

Pour out, we pray Thee, Thy blessing.

On all members of Thy Church scattered through the world: on all who love the Lord Jesus Christ in sincerity: on all who prepare their hearts to fear Thee, though it be not with the preparation of Thy sanctuary,

Pour out, we pray Thee, Thy blessing.

On all who are working with their hands: on all who are studying and increasing knowledge: on all who are travelling and trafficking,

Pour out, we pray Thee, Thy blessing.

On all who cannot yet, or can no longer work,—on infants and the aged, on the sick and infirm: on the afflicted, bereaved, and dejected,

Pour out, we pray Thee, Thy blessing.

On all our friends and kindred: on all our neighbours and acquaintances: on all our countrymen, and on all mankind,

Pour out, we pray Thee, Thy blessing.

Then say the Prayer for the week.

Then say:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come.

Thy will be done in earth, As it is in heaven.
Give us this day our daily bread. And for-
give us our trespasses, As we forgive them
that trespass against us. And lead us not
into temptation ; But deliver us from evil :
For Thine is the kingdom, The power, and
the glory, For ever and ever. *Amen.*

To God only wise, be glory, through
Jesus Christ, for ever. *Amen.*

Thursday Morning.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

LET us pray. O Lord, who by the example of Thy blessed Apostle St. Paul hast taught us to forget those things which are behind, and to reach forth unto those things that are before; give us grace this day that we may press toward the mark of the prize of our high calling of Thee, in Christ Jesus. May we cast aside every weight, and the sins which easily beset us, and run with patience the race set before us, looking unto Jesus, the Author and Finisher of our faith. As He for the joy set before Him endured the cross, despising the shame, even so may we ever

have before us our heavenly reward, and in like manner not fear what men can do unto us, if we may only acceptably serve Thee.

From all idleness and carelessness : from all self-conceit and love of praise : from all confidence in our own powers, and neglect of seeking Thy grace,

Lord, preserve and keep us.

From all want of love to one another : from all lack of charity in thinking and speaking of men : from all undue cleaving to our own likings and opinions,

Lord, preserve and keep us.

From all unsocial and selfish feelings : from taking advantage of the weakness or the ignorance of others : from slighting any one, or inwardly despising any one,

Lord, preserve and keep us.

From all disregard of truth : from saying more or less than the fact to serve a pur-

pose : from keeping back for our own gain that which we know, or seeming sure of that which we do not know,

Lord, preserve and keep us.

In the constant sense of our membership of Christ : in the unfailing thought that we are His soldiers and servants : in the love for our Father's house, and the blessed hope of our Eternal Home,

Lord, preserve and keep us.

Then say the Prayer for the week.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

The Lord lift up the light of His countenance upon us and give us peace, this day and for evermore. *Amen.*

Thursday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

OUR Blessed Lord has taught us, not only what to say when we pray, but also after what manner. Let us to-night make our prayer according to the pattern which He set us.

O Father, who didst create us, and when we had lost our place in Thy family, didst beget us anew unto Thyself through Thy blessed Son by Thy spirit of Truth, Thou reignest above in the light unapproachable: Heaven is Thy throne and earth is Thy footstool: what are we, that Thou shouldest regard us, and adopt us as Thy reconciled children? Teach Thou us to forget ourselves,

and seek Thy glory: let Thy praise be shewn forth in our time: let Thy great Name be known and feared: let the kingdoms of the world become Thine, till Thy holy law is kept by men as angels keep it above. And as for us, O Father, preserve us from day to day, and feed us with food convenient for us. And inasmuch as our love cannot reach the measure of Thine, teach us to forgive others, as Thou hast forgiven us. Suffer us not to be tempted above that we are able: but however Thou triest us, keep us from harm within and without: from the evil in the world around us; from the evil that is in ourselves; from the Evil One, who lies in wait for our souls.

Thou, our Father, canst hear and answer our prayers: for Thou reignest over all from the beginning, and with Thee nothing is impossible: for Thy pleasure and Thy praise all things are and were created. We come unto Thee through Him who taught

us thus to pray : through Him who having obeyed and suffered for us, is gone into heaven and sitteth at Thy right hand : through Him who promised us, If ye shall ask the Father any thing in My name, I will do it: even Jesus Christ our Lord, to whom with Thee and the Holy Ghost be all praise and glory, for ever and ever. *Amen.*

Then say the Prayer for the week.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

Now unto the King eternal, immortal,
invisible, the only wise God, be honour and
glory, for ever and ever. *Amen.*

Friday Morning

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

THIS is the day when the Sacrifice was offered on the Cross for the sin of the world. Let us remember our sins, and confess them to our Father in heaven.

Lord, we are Thy people, and the sheep of Thy pasture ; bought with the precious blood of Thy dear Son ; bound to Thee in an everlasting covenant. But we have not behaved as the children of Thy family ; we have not walked as becometh the sheep of Thy flock ; we have not followed where our Good Shepherd went before, but have turned aside after our own desires and pleasures, and have forgotten Thee. Other

lords have had dominion over us. Thy service has appeared to us dull and uninviting ; Thy word has lost its interest for us ; we have gone to Thy house merely from custom, or to satisfy our conscience, and not to seek Thee, and gain blessings from Thee. We have prayed too little, and given thanks too seldom. And thus our faith has been weakened, our hope has become less sure, our love has waxed cold.

O heavenly Father, draw us anew unto Thee.

O blessed Jesus, turn Thou and look upon us.

O Holy Ghost the Comforter, shine inwardly in our hearts again.

O heavenly Father, renew Thy pardon ; for we need it this day and ever.

O blessed Jesus, wash us afresh in Thine atoning Blood ; for we need it this day and ever.

O Holy Spirit, quicken us again unto

repentance; for we need it this day and ever.

O Thou, who hast adopted us as Thy children by the Son of Thy love, cast us not out of Thy family, neither blot us out of Thy book of life.

O Thou, who didst stretch out Thine hands on the Cross in sacrifice for us, pray Thou for us, that our faith fail not.

O Thou, who art the earnest of the purchased possession, cease not to bear Thy witness in our hearts.

Then say the Prayer for the week.

Then say:

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And for-

give us our trespasses, As we forgive them
that trespass against us. And lead us not
into temptation ; But deliver us from evil :
For thine is the kingdom, The power, and
the glory, For ever and ever. *Amen.*

Then say :

The Lord preserve our going out and
our coming in, this day and evermore.
Amen.

Friday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling :

BELOVED, we belong to a Master who has commanded us to love one another. Let us repent for having obeyed Him in this matter so little ; let us pray for His grace that we may obey Him more.

O Lord Jesus, greater love can none shew than Thou hast shewn for us. Thou didst empty Thyself of Thy glory : Thou didst condescend to be born in the form of a servant : Thou didst submit to weariness and pain : Thou didst endure contradiction and buffeting : Thou gavest Thy back to the smiters, and Thy sacred body to the terrible cross ; and all that we, Thine

enemies, might be healed and live. Thou didst put on the image of our shame, that we might be changed into the image of Thy glory. By this Thy great love Thou hast saved us, but Thou hast taught us also. Thy love went beyond all example, that it might serve for an example to all. But what is our love to Thine ? Yea, what is it compared to what it might have been, if we had borne Thine in mind ? We seek every one his own : we cannot endure contradiction : we flee from, or we resent, buffeting and shame. Thou hadst not where to lay Thine head, yet Thou wast meek and lowly. Thou didst drink up the bitter cup of suffering, not doing Thine own, but Thy Father's will. O Blessed Jesus, give us more charity, more self-denial, more likeness to Thee. We give what we can spare, and bestow that which we shall not miss : O teach us to sacrifice our comforts to others, and our likings for the sake of doing good.

Make us kindly in thought, gentle in word, generous in deed. If we are slighted, if we are injured, if we are slandered, teach us first to think how we may shew kindness in return. Teach us that it is better to give than to receive: better to forget ourselves than to put ourselves forward: better to minister than to be ministered to: better to be last than to be first.

O Thou merciful and loving High Priest, who hast passed within the veil, and art in the presence of the Father, help us with Thy mighty intercession, that, our unworthiness being clothed upon with Thy perfect righteousness, we may stand accepted in the day of Thy coming, who livest and reignest with the Father and the Holy Spirit, one God, world without end.

Then say the Prayer for the week.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

Now unto the God of Love, the Prince of Peace, the Holy Spirit of Charity, be glory and praise for ever. *Amen.*

Saturday Morning.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling:

THIS is the seventh day of the week, which God appointed to be kept holy in the church of old, because on it He rested from His work which He had created and made. Let us pray for grace that we may enter into His eternal rest.

O God, who hast taught us in Thy word that there is still laid up a rest for Thy people, and who hast given us a promise of entering into it, grant to us, we beseech Thee, that we fail not of that promise through unbelief and disobedience. From unthankfully despising our heavenly inhe-

ritance ; from preferring the bondage of sin and our own devices, to the glorious liberty of Thy children,

Good Lord, deliver us.

And since it is only after labour that rest is sweet, do Thou enable us to prepare for entering Thy rest by a life of zeal and diligence. Whatever our hand findeth to do, may we do it with our might. May we be earnest in purpose, fervent in spirit, serving Thee. Save each one of us from listlessness and indolence. May we remember that the time is short, and that the night cometh when no man can work. And thus, Lord, in faith and obedience, may we wait for Thy salvation, and the final manifestation of Thy children.

Teach us that here we have no abiding city. Teach us to look for a house that hath foundations, of which Thou art the maker and builder. Lift our hearts thither

in earnest desire. O Sabbath of eternal peace ! O haven where the wicked cease from troubling, and the weary are at rest ! When shall we see Thee, O Lord, and behold the King in His beauty ? When shall we meet the Apostles and Prophets, and the great multitude whom no man can number ? When shall we see again our dear friends who sleep in Jesus ?

O God the Father, who hast the times and seasons in Thine own power, let not that day come upon us unawares.

O God the Son, who art gone to prepare a place for us, in Thine own time take us to Thyself, that where Thou art, there we may be also.

O God the Holy Ghost, the pledge of future glory in our hearts, seal us until the redemption of the purchased possession.

Then say the Prayer for the week.

Then say:

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say:

The Lord Jesus Christ, according to His promise, be with us always, even to the end of the world. *Amen.*

Saturday Evening.

First read one of the passages of Scripture selected for the day.

Then say, all kneeling :

ANOTHER week has passed, full of God's mercies, and of our unworthiness.

O Lord Jesus, how little have we walked as became Thy redeemed ones ! How often have we thought and spoken, how constantly have we acted, as if we belonged only to this present world, and had no hope in Thee ! O that Thy Spirit ruled more in our hearts ! O that Thy blessed example fashioned more entirely our daily conduct !

But, Lord, let not this past week rise up in Thy judgment against us and condemn us. Wash away its sins in Thy most pre-

cious Blood, which cleanseth from all sin : clothe its feeble attempts for good in Thy perfect righteousness, in which we stand accepted before the Father.

And now that we are at the end of another period of our time, and on the threshold of a new one, we would remember that our lives are passing away like a shadow. We must soon stand at the end of time, and look into our final state. O that that evening may be to us without terror ! O that that morning may be to us the dawn of eternal rest in Thee ! And to that end, O Lord, keep us faithful and watchful : ever striving in our weekly duties against the world, the flesh, and the devil : ever fighting under Thy banner as Thy soldiers and servants : every week looking on with delight to the coming of Thy day, the assemblies of Thy people, the partaking of Thine ordinances. And so when the world's lifetime shall have passed, may

we, with Thy saints, put on Thy perfect likeness in the morning of the Resurrection.

Keep us, keep all whom we love, this night in peace and security. Fit us for Thy day and Thine house, and Thy glory. *Amen.*

Then say the Collect for the Sunday following.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all, evermore.

PART II.

**CONTAINING SPECIAL PRAYERS FOR THE SUNDAYS
AND WEEKS, AND FOR THE FESTIVALS THROUGH-
OUT THE YEAR.**

First Sunday and Week in Advent.

O LORD JESUS CHRIST, who by Thy holy Angels didst promise that Thou wouldest come again in like manner as Thou wast taken from us: even so come, we beseech Thee, and fulfil the desire of Thy Church. Lord, we wait for Thee day by day. Give us the graces of Thy Holy Spirit, that we be not unready when Thou appearest: watchfulness, that our loins may be girt, and our lights burning: zeal, that we be not slothful, but followers of them that inherit Thy promises; singleness of heart, that we be not unfaithful stewards of Thy manifold gifts.

And thus, O Lord, may we wait for Thee :

not unwise, but understanding what is Thy will: walking circumspectly, because the days are evil.

Amen; even so, come, Lord Jesus.

Second Sunday and Week in Advent.

O GOD, who through Thy blessed Son hast given unto us the hope of everlasting life: we praise Thee, that Thou hast assured the same to us by the prophecies and promises of Thy word. Even when our first parents fell, Thou didst promise the Seed of the woman, who should bruise the serpent's head. To our father Abraham Thou didst declare, that in his Seed should all families on earth be blessed. Thou didst reveal in Thy law wonderful types and figures of Thy Christ who was to come. Thou didst speak to Thy servant David of One who should spring from him, and sit upon his throne for ever. Thou didst foretel abundantly by Thy Prophets the sufferings

of our Redeemer, and the glory that should follow. Thou didst marvellously prepare His way among the kingdoms of the earth, before in Thine own time Thou didst send Him to be born as man. And as we praise Thee for Thy past promises, which Thou hast graciously fulfilled: so may we be ever looking for the fulfilment of those which yet remain. O Thou hope of the sons of men, accomplish the number of Thine elect, and hasten the day of Thine appearing! Come in the clouds of heaven, and gather Thy saints unto Thyself for ever.

Amen; even so, come, Lord Jesus.

Third Sunday and Week in Advent.

O LORD JESUS CHRIST, who when Thou didst ascend up on high didst receive gifts for men: we praise Thee, as for the unspeakable gift of Thy Holy Spirit, so also for the orders of Thy ministry, and the means of grace dispensed to us through their hands. By these Thine appointed instruments may we evermore be prepared for Thy second coming. May Thy Spirit speak to us in Thy word, taking of the things which are Thine, and shewing them unto us. May the covenant of our Baptism ever abide on our hearts and consciences, binding us to the faithful service of Thee. May the Holy Communion of Thy Body and Blood evermore strengthen and refresh us.

Bless unto us the public prayers of the Church, and the united praises of Thy people. Bless unto us the preaching of Thy gospel. May we receive with meekness the engrafted word, which is able to save our souls.

And do Thou, as well by these Thine ordinances and the ministrations of these Thy servants, as by the testimony of Thy Creation and the dispensations of Thy Providence, prepare in our hearts and lives, prepare in Thy Church universal, prepare in all the nations of the world, prepare among the principalities and powers in heavenly places, the way of Thy glorious coming.

Amen; even so, come, Lord Jesus.

Fourth Sunday and Week in Advent.

O LORD JESUS CHRIST, who art gone from us into the far country, and hast appointed to all Thy servants their work until Thy return, keep us, we beseech Thee, watchful, that Thou at Thy coming mayest find us ready. May we so use this world, as not to find in it our rest or satisfaction. May we so improve by Thy grace the talents committed to us, as to promote Thy glory and the increase of Thy kingdom. Cast down in us every rebellious thought, and bring us from the bondage of sin into the liberty of holy obedience to Thee. Make haste, O Lord, to help us. Appear for our deliverance. Thy Church and Thy Creation pray for Thee. The earnest ex-

pectation of the creature waiteth for the manifestation of the sons of God. Do Thou, even the most mighty God, appear, and call the earth from the rising of the sun to the going down of the same. Do Thou call Thy saints together, those that have made a covenant with Thee by Thine own Sacrifice. And may we stand in our lot at the end of the days. Visit us with the favour which Thou bearest unto Thy chosen, and may we rejoice with Thine inheritance.

Amen; even so, come, Lord Jesus.

Christmas Day.

MORNING.

First read the Gospel for the Day (John i. 1—14). Then say as follows (omitting the Prayer for the week-day morning), all kneeling:

GLORY be to God on high, and on earth peace, good will towards men. Unto us a Child is born, unto us a Son is given; unto us is born this day a Saviour, which is Christ the Lord.

O heavenly Father, we thank Thee, we praise Thee, we glorify Thee for Thy great mercy to us sinners, in sending Thy blessed Son, as at this time, to take our nature upon Him.

O blessed Son of God, we praise Thee and glorify Thee, who didst condescend to take

our manhood into Thy Godhead, that we might be saved by Thee.

O God the Holy Spirit, we praise Thee and glorify Thee, by whom in a wonderful manner the Son of God became incarnate in our nature, and dwelt among us.

O God, our Father, Redeemer, and Sanctifier, we bless Thee and praise Thee and glorify Thee, that Thou hast fulfilled Thine ancient promises ; that He is come, the Seed of the woman, who hath bruised the head of the serpent ; that He is come, in whom all the families of the earth are blessed ; that He is come whose name is called Wonderful, Counsellor, the Mighty God, the Everlasting Father, the Prince of Peace. [Give us Thy joy this day ; may we hold thankful converse with each other, and eat our meat in gladness and singleness of heart ; may we rejoice with our neighbours in Thine house, and send our praises up to Thy throne.*]

* This is to be said on Christmas morning only.

Then say the Collect for the day:

Almighty God, who hast given us Thy only begotten Son to take our nature upon Him, and as at this time to be born of a pure Virgin; grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with Thee and the same Spirit, ever one God, world without end. *Amen.*

Then say:

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore.

N.B. The special prayer for Christmas Day, "Glory be to God on high, &c.," is to be said, omitting the portion in brackets, after the ordinary prayer for every week-day morning and evening, until New Year's Eve.

St. Stephen's Day.—Dec. 26.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts vii. 55—60).

Then say the Collect for the day, all kneeling:

GRANT, O Lord, that in all our sufferings here upon earth for the testimony of Thy truth, we may steadfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Ghost, may learn to love and bless our persecutors by the example of Thy first martyr, Saint Stephen, who prayed for his murderers to Thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for Thee, our only Mediator and Advocate. *Amen.*



Then say the ordinary Prayer for the week-day morning, and the special Prayer for Christmas Day, concluding as there directed.

EVENING.

First read the Gospel (Matt. xxiii. 34—39).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for Christmas Day, concluding as there directed.

St. John's Day.—Dec. 27.

MORNING.

First read the Epistle for the day (1 John i. 1—10).

Then say the Collect for the day, all kneeling :

MERCIFUL LORD, we beseech Thee to cast Thy bright beams of light upon Thy Church, that it, being enlightened by the doctrine of Thy blessed Apostle and Evangelist Saint John, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ, our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for Christmas Day, concluding as there directed.

EVENING.

First read the Gospel for the day (John xxi. 19—25).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for Christmas Day, concluding as there directed.

The Innocents' Day.—Dec. 28.

MORNING.

First read the portion of Scripture appointed for the Epistle for the day (Rev. xiv. 1—5).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, who out of the mouths of babes and sucklings hast ordained strength, and madest infants to glorify Thee by their deaths: mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocence of our lives, and constancy of our faith even unto death, we may glorify Thy holy Name; through Jesus Christ, our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for Christmas Day, concluding as there directed.

EVENING.

First read the Gospel for the day (Matt. ii. 13—18).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for Christmas Day, concluding as there directed.

New Year's Eve.—Dec. 31.

FOR EVENING ONLY.

*First read, or chant, alternately verse by verse,
Psalm xc.*

LORD, Thou hast been our refuge : from
one generation to another.

2 Before the mountains were brought
forth, or ever the earth and the world were
made : Thou art God from everlasting, and
world without end.

3 Thou turnest man to destruction : again
Thou sayest, Come again, ye children of
men.

4 For a thousand years in Thy sight are
but as yesterday : seeing that is past as a
watch in the night.

5 As soon as Thou scatterest them they

are even as a sleep : and fade away suddenly like the grass.

6 In the morning it is green and groweth up : but in the evening it is cut down, dried up, and withered.

7 For we consume away in Thy displeasure : and are afraid at Thy wrathful indignation.

8 Thou hast set our misdeeds before Thee: and our secret sins in the light of Thy countenance.

9 For when Thou art angry all our days are gone : we bring our years to an end, as it were a tale that is told.

10 The days of our age are threescore years and ten ; and though men be so strong that they come to fourscore years : yet is their strength then but labour and sorrow ; so soon passeth it away, and we are gone.

11 But who regardeth the power of Thy wrath : for even thereafter as a man feareth, so is Thy displeasure.

12 So teach us to number our days : that we may apply our hearts unto wisdom.

13 Turn Thee again, O Lord, at the last : and be gracious unto Thy servants.

14 O satisfy us with Thy mercy, and that soon : so shall we rejoice and be glad all the days of our life.

15 Comfort us again now after the time that Thou hast plagued us : and for the years wherein we have suffered adversity.

16 Shew Thy servants Thy work : and their children Thy glory.

17 And the glorious Majesty of the Lord our God be upon us : prosper Thou the work of our hands upon us, O prosper Thou our handiwork.

Then say, all kneeling:

O eternal God, in these the last hours of another year we come before Thee with our praises, and we would humble ourselves in Thy sight.

We thank Thee for our preservation during the year that is gone, and for all Thy mercies in Providence and Grace: for all Thy dealings with us which we knew to be blessings : for all in which Thou hast blessed us, though we knew it not. We praise Thee for Thy chastisements : [for our bereavements :] [for our sicknesses :] for our disappointments and trials.

And we would also humble ourselves before Thee, O Lord. We are frail and sinful : we are but dust and ashes : we cannot so much as lift up our faces unto Thee, who art the Holy One, of purer eyes than to behold iniquity ; who inhabitest eternity and changest not.

But blessed be Thy name for that Refuge which Thou hast provided from Thy wrath ; for that Fountain which Thou hast opened for sin and uncleanness. We flee unto our Redeemer to hide us : we rest upon Thine everlasting covenant with us in Him, and

we are safe. There is no condemnation to them that are in Christ Jesus.

And as we now lie down at the end of the year, committing ourselves to Thy protection, so may we lie down in peace at the end of life, knowing whom we have believed, through Jesus Christ our Lord.

Amen.

Then say :

The peace of God which passeth all understanding keep {your} hearts and minds in the knowledge and love of God, and of His Son Jesus Christ, our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with {you us} and remain with {you us} always.

The Circumcision.—Jan. 1.

MORNING.

*First read, or chant, alternately verse by verse,
Psalm ciii.*

PRAISE the Lord, O my soul : and all
that is within me praise His holy name.

2 Praise the Lord, O my soul : and forget
not all His benefits ;

3 Who forgiveth all thy sin : and healeth
all thy infirmities ;

4 Who saveth thy life from destruction :
and crowneth thee with mercy and loving-
kindness ;

5 Who satisfieth thy mouth with good
things : making thee young and lusty as an
eagle.

6 The Lord executeth righteousness and

judgment : for all them that are oppressed with wrong.

7 He shewed His ways unto Moses : His works unto the children of Israel.

8 The Lord is full of compassion and mercy : longsuffering, and of great goodness.

9 He will not alway be chiding : neither keepeth He His anger for ever.

10 He hath not dealt with us after our sins : nor rewarded us according to our wickednesses.

11 For look how high the heaven is in comparison of the earth : so great is His mercy also toward them that fear Him.

12 Look how wide also the east is from the west : so far hath He set our sins from us.

13 Yea, like as a father pitith his own children : even so is the Lord merciful unto them that fear Him.

14 For He knoweth whereof we are

made : He remembereth that we are but dust.

15 The days of man are but as grass : for he flourisheth as a flower of the field.

16 For as soon as the wind goeth over it, it is gone : and the place thereof shall know it no more.

17 But the merciful goodness of the Lord endureth for ever and ever upon them that fear Him : and His righteousness upon children's children ;

18 Even upon such as keep His covenant : and think upon His commandments to do them.

19 The Lord hath prepared His seat in heaven : and His kingdom ruleth over all.

20 O praise the Lord, ye angels of His, ye that excel in strength : ye that fulfil His commandment, and hearken unto the voice of His words.

21 O praise the Lord, all ye His hosts : ye servants of His that do His pleasure.

22 O speak good of the Lord, all ye works of His, in all places of His dominion : praise Thou the Lord, O my soul.

Then say the Collect for the day, all kneeling :

Almighty God, who madest Thy blessed Son to be circumcised, and obedient to the law for man : grant us the true circumcision of the Spirit ; that our hearts, and all our members, being mortified from all worldly and carnal lusts, we may in all things obey Thy blessed will ; through the same Thy Son Jesus Christ, our Lord.

Amen.

Then say as follows (omitting the ordinary Prayer for the week-day morning) :

Thou, O Lord, in the beginning hast laid the foundations of the earth, and the heavens are the work of Thy hands. They shall perish, but Thou shalt endure ; they all shall wax old as doth a garment, and as a vesture shalt Thou change them, and they

shall be changed ; but Thou art the same, and Thy years shall not fail.

O God, our Creator, Redeemer, and Sanctifier, we praise Thee that Thou hast permitted us to begin another year. Thou alone knowest which of us will be spared to complete it. However this may be with any of us, keep us in Thy fear, sustain us by Thy grace, take not Thy holy Spirit from us. Whether we live, or whether we die, may we be Thine.

And as Thy blessed Son obeyed Thy law for us, that He might become the righteous Head of our nature, and enable us to obey Thee ; so grant, O Lord, that we, having this hope in Him, may purify ourselves even as He is pure : that this year, and all our lives, we may grow in grace, and in the knowledge of Him. And when our appointed time is finished, do Thou take us hence to Thy kingdom of glory ; through the same Jesus Christ our Lord. *Amen.*

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

The peace of God, which passeth all understanding, keep $\left\{ \begin{smallmatrix} \text{your} \\ \text{our} \end{smallmatrix} \right\}$ hearts and minds in the knowledge and love of God, and of His Son, Jesus Christ our Lord ; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be with $\left\{ \begin{smallmatrix} \text{you} \\ \text{us} \end{smallmatrix} \right\}$ and remain with $\left\{ \begin{smallmatrix} \text{you} \\ \text{us} \end{smallmatrix} \right\}$ always.

EVENING.

First read the Gospel for the day (Luke ii. 15—21). Then say the Collect for the day (see above), all kneeling.

Then say the ordinary Prayer for the week-day evening, and the special Prayer ("Thou, O Lord," &c.), as in the morning, concluding as there directed.

N.B. *The same special Prayer is to be used every morning and evening till the Epiphany.*

**The Epiphany, or the Manifestation of
Christ to the Gentiles.**

MORNING.

First read the Gospel for the day (Matt. ii. 1—12).

Then say the Collect for the day, all kneeling :

O GOD, who by the leading of a star didst manifest Thy only begotten Son to the Gentiles : mercifully grant that we, which know Thee now by faith, may after this life have the fruition of Thy glorious Godhead ; through Jesus Christ our Lord.

Amen.

Then say as follows :

O Thou Day-star from on high, arise, we beseech Thee, and shine in our hearts. Dispel our darkness with Thy heavenly

light. Guide us to Thine own presence, and receive the offering of ourselves to Thee, which is our reasonable service.

Blessed be Thy name, that the glorious tidings of Thy salvation have come to us Gentiles, who sat in the shadow of death. To this Thy mercy we owe all good that we have, and all that we hope for. O Thou who hast called us to Thy light, make us to walk as children of light. Cast out from among us all works of darkness, all falsehood of thought and word and deed, and unite our hearts to fear Thy name.

And what Thou hast granted to us, do Thou, O Lord, in Thy good time grant to all mankind. Prosper the missionary work of Thy Church: cast down the barriers of ignorance and superstition: take to Thee Thy kingdom, and reign over the race of men, which Thou hast purchased with Thy precious Blood.

Then say :

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil : For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Now unto the blessed and only Potentate, the King of kings and Lord of lords, who only hath immortality, dwelling in the light which no man can approach unto, whom no man hath seen, or can see, be honour and power everlasting. *Amen.*

EVENING.

First read the Epistle for the day (Eph. iii. 1—12). Then say the Collect for the day (see above), all kneeling.

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the day (“O Thou Day-star from on high,” &c.), and conclude as in the morning.

N.B. The same special Prayer, with the same conclusion, is to be used every morning and evening, till the first Sunday after the Epiphany.

First Sunday and Week after the Epiphany.

O BLESSED LORD, who in the days of
Thy youth in our flesh didst earnestly
desire to be about Thy Father's business:
give us the grace of Thy Spirit, early to
seek out, and evermore earnestly to fol-
low, the work which Thou hast appointed
for us to do: that we being continually
aided by Thy grace, and exercised in Thy
service, Thou mayest be manifested in us,
till finally we be manifested with Thee
at Thy coming, who livest and reignest
with the Father and Holy Spirit, world
without end. *Anien.*

Glory be to the Father, and to the Son,
and to the Holy Ghost :

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

Second Sunday and Week after
the Epiphany.

O LORD JESUS, who by Thy first miracle didst manifest forth Thy glory, so that Thy disciples believed on Thee : give us in our measure that faith which dwelt in them. May we perfectly, and without doubt, believe Thee to be the Bestower of all heavenly gifts. Fill Thou us, in whom dwelleth nothing that is good, with the riches of Thy good Spirit ; change Thou our earthly and carnal desires into the image of Thine own purity and holiness : and finally give us a place at Thy heavenly feast, where Thy saints shall be manifested in Thy glory.

Glory be to the Father, and to the Son,
and to the Holy Ghost :

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

Third Sunday and Week after the Epiphany.

BLESSED LORD, who in the days of Thy flesh didst manifest Thy glory by healing all manner of sickness and disease: teach us our need of Thee to be the Physician of our souls. Shew forth Thy glory afresh, O Lord, and make us whole. Give us the faith of the leper, who said, “If Thou wilt, Thou canst”: the faith of the centurion, who said, “Speak the word only and my servant shall be healed.” O Thou Lamb of God, that takest away the sin of the world, touch us with Thy cleansing Blood. O Thou, that art exalted to God’s right hand to be a Prince and a Saviour, be Thou glorified in our salvation. O Christ,

hear us. Shew Thy servants Thy work,
and their children Thy glory.

Glory be to the Father, and to the Son,
and to the Holy Ghost:

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

Fourth Sunday and Week after
the Epiphany.

O THOU who in Thine humiliation didst command the winds and waves, and they obeyed Thee: do Thou so dwell within us, that we may be safe from all dangers, and stedfast in all temptations.

O Lord, Thou alone canst cast out the evil passions and desires of the soul. Come among us, we pray Thee, and with Thy great might succour us: subdue our spiritual enemies, and set us free from the tyranny of our besetting sins.

Blessed Jesus, we are weary and heavy laden, and we come to Thee to give us rest. We would take Thine yoke upon us; we would sit at Thy feet, and learn of Thee:

and find rest unto our souls. For Thy yoke is easy, and Thy burden is light.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

Fifth Sunday and Week after the Epiphany.

O THOU who wilt manifest Thy glory in the gathering in of Thy saints: grant to us that we, having received the good seed of Thine engrafted word, may thereby grow up unto Thee, and, becoming ripened for Thine harvest, may in the last great day be gathered by Thine angels into Thine heavenly garner. Keep us from the malice of the wicked one, from the snares of the ungodly world, and from the evil that is in our own hearts: and preserve Thou us pure and clean unto the day of Thy coming. And then, O Lord, be Thou glorified in us, and make us to behold Thy glory among them that shall shine as the sun in the kingdom of Thy Father.

Glory be to the Father, and to the Son,
and to the Holy Ghost:

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

Sixth Sunday and Week after the Epiphany.

[Being the Collect for the week.]

O GOD, whose blessed Son was manifested that He might destroy the works of the devil, and make us the sons of God, and heirs of eternal life: grant us, we beseech Thee, that, having this hope, we may purify ourselves, even as He is pure: that when He shall appear again with power and great glory, we may be made like unto Him in His eternal and glorious kingdom: where with Thee, O Father, and Thee, O Holy Ghost, He liveth and reigneth, ever one God, world without end.

Amen.

Glory be to the Father, and to the Son,
and to the Holy Ghost :

As it was in the beginning, is now, and
ever shall be, world without end. *Amen.*

Septuagesima Sunday and Week.

O GOD, who in the beginning didst create the heavens and the earth, and didst give unto all men their work, and the bounds of their habitation: grant to us that we be not unwise, but understanding Thy will: not slothful, but diligent in Thy work: that we run not as uncertainly, nor fight Thy battles as those that beat the air. Whatsoever our hand findeth to do, may we do it with our might: that when Thou shalt call Thy labourers to give them their reward, we may so have run that we may obtain; so have fought the good fight, as to receive the crown of eternal life: through Jesus Christ our Lord. *Amen.*

Seragesima Sunday and Week.

O THOU Sower of the good seed in men's hearts, grant to us that we may not receive it by the wayside, so as speedily to lose it: nor in shallow soil, so as to hear with joy, but, having no root, in time of temptation to fall away: nor among thorns, so that it is choked with cares and riches and pleasures of this life. But break Thou up our fallow soil, that we, receiving Thy seed into good and honest hearts, may keep it, and bring forth fruit unto life everlasting. Save us from a trifling spirit: save us from sudden and passing excitement: save us from an heart divided between the world and Thee. Give us earnestness, strength of purpose, simplicity of faith, warmth of love:

that we may inherit the blessing which Thou hast promised to them who are doers as well as hearers of Thy word ; through Jesus Christ our Lord. *Amen.*

Quinquagesima Sunday and Week.

O THOU, who by the life and sufferings of Thy blessed Son hast given us the most perfect pattern of love: grant that the same mind may be in us, which was also in Him. May we look not on our own things, but also on the things of others. May we suffer long, and be kind: may we not vaunt ourselves, not be puffed up, not behave ourselves unseemly, not seek our own. May we not impute evil to others; not rejoice in iniquity, but rejoice in the truth: bearing all things, believing all things, hoping all things, enduring all things. Teach us that there is a withholding that tendeth to poverty: and that there is a scattering which is increasing. Teach us that though

Thy blessing maketh rich, yet it is more blessed to give than to receive. And thus when all gifts shall have failed, and all our earthly knowledge shall have passed away, may we, standing fast in faith, and looking ever forward with hope, be finally made perfect in love; through Jesus Christ our Lord. *Amen.*

The First Day of Lent.

(Commonly called Ash Wednesday.)

MORNING.

First read, alternately verse by verse, Psalm li.

HAVE mercy upon me, O God, after Thy great goodness : according to the multitude of Thy mercies do away mine offences.

2 Wash me throughly from my wickedness : and cleanse me from my sin.

3 For I acknowledge my faults : and my sin is ever before me.

4 Against Thee only have I sinned, and done this evil in Thy sight : that Thou mightest be justified in Thy saying, and clear when Thou art judged.

5 Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

6 But lo Thou requirest truth in the inward parts : and shalt make me to understand wisdom secretly.

7 Thou shalt purge me with hyssop, and I shall be clean : Thou shalt wash me, and I shall be whiter than snow.

8 Thou shalt make me hear of joy and gladness : that the bones which Thou hast broken may rejoice.

9 Turn Thy face from my sins : and put out all my misdeeds.

10 Make me a clean heart, O God : and renew a right spirit within me.

11 Cast me not away from Thy presence : and take not Thy holy Spirit from me.

12 O give me the comfort of Thy help again : and stablish me with Thy free Spirit.

13 Then shall I teach Thy ways unto the wicked : and sinners shall be converted unto Thee.

14 Deliver me from blood-guiltiness, O God, Thou that art the God of my health :

and my tongue shall sing of Thy righteousness.

15 Thou shalt open my lips, O Lord : and my mouth shall shew Thy praise.

16 For Thou desirest no sacrifice, else would I give it Thee : but Thou delightest not in burnt-offerings.

17 The sacrifice of God is a troubled spirit : a broken and contrite heart, O God, shalt Thou not despise.

18 O be favourable and gracious unto Sion : build Thou the walls of Jerusalem.

19 Then shalt Thou be pleased with the sacrifice of righteousness, with the burnt-offerings and oblations : then shall they offer young bullocks upon Thine altar.

Then say the Collect for the day, all kneeling :

Almighty and everlasting God, who hatest nothing that Thou hast made, and dost forgive the sins of all them that are penitent : create and make in us new and

contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord. *Amen.*

Then say as follows, omitting the ordinary Prayer for the week-day morning:

O most mighty God and merciful Father, who hast compassion upon all men, and hatest nothing that Thou hast made; who wouldest not the death of a sinner, but that he should rather turn from his sin, and be saved: mercifully forgive us our trespasses; receive and comfort us, who are grieved and wearied with the burden of our sins. Thy property is always to have mercy; to Thee only it appertaineth to forgive sins. Spare us therefore, good Lord, spare Thy people, whom Thou hast redeemed; enter not into judgment with Thy servants, who are vile earth, and miserable sinners; but

so turn Thine anger from us, who meekly acknowledge our vileness, and truly repent us of our faults, and so make haste to help us in this world, that we may ever live with Thee in the world to come ; through Jesus Christ our Lord. *Amen.*

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. *Amen.*

The Lord bless us, and keep us : the Lord lift up the light of His countenance upon us, and give us peace, now and for evermore. *Amen.*

EVENING.

First read the Gospel for the day (Matt. vi. 16—21). Then say the Collect for the day (see above), all kneeling.

Then say the ordinary Prayer for the week-day evening, and the special Prayer ("O most mighty God," &c.), as in the morning, as usual.

N.B. The same special Prayer is to be used every morning and evening till the first Sunday in Lent.

First Sunday and Week in Lent.

O LORD, who hast been tempted in all things like as we are, yet without sin : succour, we beseech Thee, us who are tempted. Enlighten us, that we be not ignorant of the tempter's devices : and strengthen us, that we may overcome them. May nothing induce us to distrust Thy care over us, nor to use Thy gifts to the denial of Thee, their Giver. May we never presume upon Thy protection when we are forsaking Thy paths and tempting Thee. May we never, for the sake of any supposed gain or advancement, quench the testimony of Thy Spirit, or prove disloyal to Thy service. Do Thou so support us in all temptations, that when we have been tried, we may

receive the crown of life, which Thou hast prepared for them that love Thee ; who livest and reignest with the Father and the Holy Ghost, one God, world without end. *Amen.*

Second Sunday and Week in Lent.

O BLESSED SAVIOUR, who art full of mercy and loving-kindness, and wilt not cast out any that come unto Thee: help us, we beseech Thee, who are grievously vexed with the burden of our sins. Have mercy on us, O Lord, Thou Son of David; increase in us the power of Thy Spirit, that we may prevail against the enemies of our souls.

Blessed be Thou, that we Gentiles have been brought home to Thy flock, and are no longer fed with the crumbs from Thy table, but bidden to share the rich feast of Thy spiritual bounties. O Thou Lamb of God which takest away the sin of the world, by Thine entrance into our flesh,

by Thy perfect unsinning obedience, by Thy suffering and death, by Thy glorious resurrection—Thou that sittest at the right hand of God, hear and deliver us ! *Amen.*

Third Sunday and Week in Lent.

O THOU who hast taught us that an house divided against itself must fall, save us, we beseech Thee, from the danger of a divided obedience. Unite our heart to fear Thy name. In all our course of life, may our eye be single, and our purpose one. May we never incline secretly to wickedness, nor be serving our own worldly ends while we appear unto men to serve Thee. And still more, O Lord, let not the strong man armed, the prince of this world, possess our hearts in peace. Do Thou, who art stronger than he, come upon him, and at whatever risk to ourselves, spoil him and cast him out from us. But above all, save us from resting contented with the

first awakenings of Thy Spirit, and becoming empty and formal professors of Thy service: lest the enemy return upon us with renewed strength, and our last state be worse than our first. But may we ever grow in grace, and in the knowledge of our Lord and Saviour Jesus Christ. *Amen.*

Fourth Sunday and Week in Lent.

O THOU Bread of Life that camest down from heaven, evermore, we beseech Thee, give us Thyself. May we labour not for the meat that perisheth, but for that which endureth unto everlasting life. Thou, O Lord, canst glorify the meanest provision, and multiply the scantiest. Thou canst now, as in the days of Thy flesh, open Thine hand and fill all things living with plenteousness. Give us the hunger and thirst after righteousness, that we may be filled. Give us that Bread which is meat indeed, and that living Drink of which whosoever drinketh shall never thirst. May our sinful bodies be made clean by Thy body, and our souls washed through Thy most precious blood.

And thus, feeding on Thee by faith, and being filled with Thy fulness, may we increase ever unto Thy heavenly kingdom, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

Fifth Sunday and Week in Lent.

O THOU who wast from all eternity
God of God, Light of Light, very
God of very God, begotten, not made:
Thou, who having taken our manhood
into Thy Godhead, hast passed through
death into glory, and art become our great
High Priest in heaven: we praise Thee
that Thou hast, through the Eternal Spirit,
offered Thyselv for us without spot to God:
we praise Thee that through the veil of
Thy flesh Thou hast entered in once into
the holy place, having obtained eternal
redemption for us. May Thy blood purge
our conscience from dead works to serve
the living God. Give us faith, that we may
apply unto our souls Thine atoning sacrifice:

hope, that we may thankfully embrace the promise of an eternal inheritance: love, that we may put off self, and the mind of this world, and be changed by Thy Spirit into Thine heavenly image.

O Saviour of the world, who by Thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord.

Sunday and Week next before Easter.

O THOU Lamb of God, that takest away the sin of the world, we bless Thy holy name for Thy meek and lowly sufferings. O Thou Good Shepherd, who laidst down Thy life for the sheep, heavily wast Thou afflicted in these days of Thine agony and passion—not for Thine own transgression, but to bring us near to God, that we might have boldness to enter into His presence through Thy most precious blood. In Thee we stand accepted: in Thee we are well-pleasing unto God: because Thou didst bow Thine head, and give up Thy soul unto sorrow. Thou holy and gentle Saviour: Thou kind and watchful Shepherd: Thou who didst lay down Thy life

that Thy flock might feed in safety : Thou who canst be touched with a feeling of our infirmities : give unto us a portion of Thy Spirit, that we may suffer with Thee. For the disciple is not above his Master, nor the servant better than his Lord. Let it be enough for us, O Lord Jesus, that we be as Thou, our Master.

Good Friday

First read Col. i. 12—23 (as far as the words “under heaven”).

Then say the first Collect for the day, all kneeling :

ALMIGHTY GOD, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Then say :

This is the day, O Lord Jesus, when Thou wast delivered unto death as a sacrifice for us. O Lamb of God, that takest away the sin of the world, grant us Thy peace : even

that peace of pardon and acceptance, which Thou didst suffer to purchase for Thy people.

O Thou who didst pray for Thy murderers as they nailed Thee to the cross, teach us meekness and a forgiving spirit in suffering.

O Thou who when on the cross didst promise to the penitent thief that he should that day be with Thee in Paradise, grant us in all our sufferings the spirit of godly fear, that we may at the end of them be with Him and with Thee.

O Thou who when on the cross didst commend Thy blessed mother to the beloved disciple, teach us never, amidst pain and suffering, to forget the duties of tenderness and loving-kindness.

O Thou who in the darkness and the agony of death didst cry unto Thy Father, "My God, my God, why hast Thou forsaken me?" grant us, in the hiding of

God's face, evermore to turn unto Him, and plead with Him in prayer.

O Thou who when Thy sufferings were ending didst cry, "It is finished," give us grace evermore to rest in that Thy finished work, and to regard ourselves as complete in Thee.

O Saviour of the world, who by Thy cross and precious blood hast redeemed us, save us and help us, we humbly beseech Thee, O Lord. *Amen.*

Then say the Lord's Prayer, and conclude thus:

Now unto Him that hath loved us, and washed us from our sins in His own blood. be glory for ever and ever. *Amen.*

EVENING.

First read 1 Cor. i. 18, to the end of the chapter. Then say the first Collect for the day, all kneeling (see above).

Then say the ordinary Prayer for Friday evening, and conclude as in the morning.

Easter Even.

MORNING.

First read the Epistle for the day (1 Peter iii. 17—22).

Then say the Collect for the day, all kneeling :

GRANT, O Lord, that as we are baptized into the death of Thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with Him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for His merits, who died, and was buried, and rose again for us, Thy Son, Jesus Christ our Lord. *Amen.*

Then say as follows :

O Lord Jesus, who hadst power to lay

down Thy life, and power to take it again : who didst go down into the tomb that Thou mightest bring us safe out of it, and by inhabiting the grave didst rob the grave of its victory :

We thank Thee and praise Thee.

O Lord, who didst suffer Thy natural body to be bruised by the enemy, that Thou mightest bruise his head for ever : who, out of Thine infinite love for us, wert pleased to suffer defeat for a time, that through Thee, who hast loved us, we might be more than conquerors to all eternity :

We thank Thee and praise Thee.

O Lord, when our flesh rests in the darkness of the grave ; when our spirits inhabit the dread space between death and the resurrection : Thou who hast lain in the sepulchre, Thou who hast sojourned in the world of spirits :

Keep us, and save us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation ; But deliver us from evil. For Thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Then say :

Now unto Him that liveth and was dead, and hath the keys of hell and of death, be glory for evermore. *Amen.*

EVENING.

First read the Gospel for the day (Matt. xxvii. 57—66).

Then say the Collect for Easter day, all kneeling :

ALMIGHTY GOD, who through Thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life : we humbly beseech Thee, that as by Thy special grace preventing us Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect ; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Then say, and conclude, as in the morning.

Easter Day.

MORNING.

First read the Gospel for the day (John xx. 1—10).

Then say or chant, all standing, the Anthem appointed for the day:

CHRIST our Passover is sacrificed for us: therefore let us keep the feast:

Not with the old leaven nor with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth.

(1 Cor. x. 7.)

CHRIST being raised from the dead dieth no more: death hath no more dominion over Him.

For in that He died, He died unto sin

once : but in that He liveth, He liveth unto God.

Likewise reckon ye also yourselves to be dead indeed unto sin : but alive unto God through Jesus Christ our Lord.

CHRIST is risen from the dead : and become the first fruits of them that slept.

For since by man came death : by man came also the resurrection of the dead.

For as in Adam all die : even so in Christ shall all be made alive.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. *Anien.*

Then say the Collect for the day, all kneeling :

Almighty God, who through Thine only begotten Son Jesus Christ hast overcome death, and opened unto us the gate of everlasting life : we humbly beseech Thee, that, as by Thy special grace preventing

us, Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

*Then say the ordinary Prayer for Sunday morning,
&c., ending as usual.*

EVENING.

First read the Epistle for the day.

*Then say the Collect for the day, all kneeling (see
above).*

*Then say the ordinary Prayer for Sunday evening,
concluding as usual.*

Monday and Tuesday in Easter Week.

MORNING.

First read the Gospel for the day: viz. for Monday, Luke xxiv. 13; for Tuesday, Luke xxiv. 36.

Then say the Collect for the week, all kneeling (see above under Easter day).

Then say as follows, omitting the ordinary Prayer for the week-day morning:

CHRIST is risen indeed : Hallelujah !
 Praise be to Thee, who livest, and wast dead, and art alive for evermore. Praise be to Thee, who didst lay down Thy life for us, and didst take it again, having for us overcome death. Praise be to Thee, who hast abolished death, and brought life and immortality to light. Praise be to Thee,

who art the Resurrection and the Life : in whom whosoever believeth, though he be dead, yet shall he live : and whosoever liveth and believeth in Thee shall never die. For because Thou livest, we shall live also. We know that our Redeemer liveth, and that He shall stand at the latter day upon the earth : and that though after our skin worms shall destroy this body, yet in our flesh shall we see God. Therefore our heart is glad and our glory rejoiceth : our flesh also shall rest in hope : because Thou shalt not leave our life in the grave, as Thou didst not suffer Thine Holy One to see corruption. Thou shalt shew us the path of life : in Thy presence is the fulness of joy, and at Thy right hand there are pleasures for evermore.

We are risen with Christ: be our hearts and minds above, where Christ sitteth on the right hand of God. For we are dead, and our life is hid with Christ in God.

When Christ, who is our life, shall appear, then may we also appear with Him in glory. *Amen.*

Our Father, which art in heaven, Hallowed by Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. *Amen.*

Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever. *Amen.*

EVENING.

*First read the portion of Scripture appointed for the Epistle: viz. for Monday, *Acts* x. 34; for Tuesday, *Acts* xiii. 26—41.*

Then say the Collect for Easter week, all kneeling (see above, under Easter day).

Then say the ordinary Prayer for the week-day evening, &c., as usual.

FOR THE REST OF THE WEEK.

First read one of the portions of Scripture selected for the day.

Then say the Collect for Easter week (see above, under Easter day).

Then say the ordinary Prayer for the week-day morning or evening, &c., as usual.

Conclude throughout the week:

Now the God of Peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make

us perfect in every good work to do His will, working in us that which is well pleasing in His sight, through Jesus Christ, to whom be glory for ever and ever.

Amen.

First Sunday and Week after Easter.

O GOD who hast new-begotten us from the dead by the resurrection of Thy blessed Son : grant unto us that we may reckon ourselves dead unto sin, but alive unto Thee through Jesus Christ our Lord. Mortify and kill all vices in us, and give us the new life of purity and holiness and love. Take from us that carnal mind which is death : and increase in us ever more and more that spiritual mind which is life and peace. May we live in this world as if we were dead to it, and our life hid with Christ in Thee. And as years pass on and natural death comes nearer to us, may we have surer hope in Him who hath abolished death and brought life and immortality to

light: who hath taken the sting from death
and the victory from the grave, even the
same Jesus Christ our Lord. *Amen.*

Second Sunday and Week after Easter.

O THOU Good Shepherd, who knowest
Thy sheep, and art known of them :
we praise Thee, that Thou hast brought us
into that flock which Thou hast purchased
with Thy most precious blood. Thou art
the door of the sheep : by Thee may we go in
and out and find pasture. Teach us to know
Thy voice, and to follow Thee whither-
soever Thou goest, and to listen to no
other call but Thine. Thou, O Lord, art
our Shepherd : we shall not want. Thou
makest us to lie down in green pastures :
and leadest us forth beside the waters of
comfort. Thou comfortest our soul : Thou
leadest us in the paths of righteousness for
Thy Name's sake. Yea, though we walk

through the valley of the shadow of death
we will fear no evil, for Thou art with us:
Thy rod and Thy staff they comfort us.
Surely goodness and mercy shall follow us
all the days of our life: and we will dwell
in the house of the Lord for ever. *Amen.*

Third Sunday and Week after Easter.

O LORD JESUS, who art gone from us, and hast left us without Thy bodily presence on earth: direct our hearts, we beseech Thee, into the love of God and the patient waiting for Thee. May no delay of Thy coming cause our faith to waver, nor any impatience of spirit drive us to the world for consolation. May we remember, that sorrow which endeth in joy is better than laughter in which the heart is sorrowful. Remind us ever that we are but strangers here,—guests of a season, who know not the time of their departure; and pilgrims bound for a land far off, bearing on us the dust of travel, and the yearning for home. Thus may we walk soberly,

righteously, and godly in this present world, looking for the day when Thou shalt take us to the city which hath foundations whose Maker and Builder is God.

Amen.

Fourth Sunday and Week after Easter.

O LORD JESUS CHRIST, who hast promised unto us the Holy Ghost the Comforter: grant that He may evermore dwell in each of our hearts, and carry on in us unto perfection the work whereby He converts the world unto Thee: convincing us of sin, because our belief in Thee is so feeble and unfruitful: convincing us of Thy righteousness, who didst suffer for us, the just for the unjust, that Thou mightest bring us to God: convincing us of judgment, by raising us above the wisdom of the world, and enabling us to detect the wiles of the tempter. May He, the Spirit of Light, pour down upon us, from the Father of Lights, every good and perfect

gift, dispensing to each severally as He will: filling each according to our measure with wisdom and power. And thus growing in grace and the knowledge of Thee, may we be found of Thee in peace at Thine appearing in Thy kingdom, O blessed Lord and Saviour. *Amen.*

Fifth Sunday and Week after Easter.

BLESSED LORD, who hast promised that whatsoever we ask the Father in Thy name, Thou wilt give it us : pour into us, we beseech Thee, the spirit of prayer, that we may pray aright, and in none other name but Thine. To this end, may we be doers of Thy word, and not hearers only. Keep us from praying at random, not knowing what manner of persons we are : shew us our real wants ; give us both humility and honesty to confess them unto Thee. Keep us from praying selfishly, in our own names ; teach us what we are in Thee, and what are our real treasures and interests : that we may plead for them, and not for vain shadows. If we

pray for wealth and ease, if we pray for less of Thy work and more of our own enjoyment, do Thou answer, not the trifles on our lips, but the deeper yearnings which lie forgotten in our hearts. When we pray for Thyself, for more fellowship in Thy sufferings and Thy glory, grant Thou our prayer, not according to our zeal in our blindness, but according to Thine infinite wisdom: not according to our impatience, but in Thine own good time, and after the counsel of Thy Father's will.

Lord, teach us to pray.

Holy Spirit, help our infirmities.

Great Intercessor, present to Thy Father this Thine own prayer:

Our Father, which art in heaven, Hallowed be Thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And

lead us not into temptation ; But deliver us from evil : For thine is the kingdom, The power, and the glory, For ever and ever.
Amen.

Ascension Day.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts i. 1—11).

Then say the Collect for the day, all kneeling :

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy only begotten Son our Lord Jesus Christ to have ascended into the heavens ; so we may also in heart and mind thither ascend, and with Him continually dwell, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

Then say the following (omitting the Prayer for the week-day morning) :—

O Lord Jesus, who art gone into heaven, and art on the right hand of God : we praise

Thee, that Thou hast taken into the glory which Thou hadst before the world began this human form of ours: that Thou hast received into the Godhead our nature, which by Thy perfect obedience and Thine atoning Death Thou hast rendered accepted with the Father. Thou art the King of Glory, O Christ. Thou art our Brother in the flesh, but our God in the Spirit. Thou art preparing among the many mansions in Thy Father's house a place for us Thy brethren. Prepare us also, we beseech Thee, for that holy heavenly abode. Thou art waiting till all things be put under Thy feet. O subdue us unto Thyself, casting down every high thought, and conforming our wills to Thine. Thus may we even now dwell in spirit where Thou art: and as the time of each of us shall come, be translated to the fulness of joy at Thy right hand, who livest and reignest, with the Holy Spirit, most high in the glory of God the Father. *Amen.*



Then conclude as follows :

Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honour, and glory, and blessing.

Blessing and honour, and glory and power, be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. *Amen.*

EVENING.

First read the Gospel for the day (Mark xvi. 14—20).

Then say the Collect for the day (see above), all kneeling.

Then say the ordinary Prayer for the week-day evening.

Then say the Prayer for the day, “O Lord Jesus who art gone,” &c. (see above), and conclude as there directed.

N.B. The same special Prayer, with the same conclusion, is to be used after the ordinary Prayer for the week-day, morning or evening, every day till the eve of Whitsunday.

Whitsunday and Whitsun Week

O GOD THE HOLY GHOST, proceeding from the Father and the Son, who didst as on this day come down in Thy fulness on Thy Church: be Thou with us, we beseech Thee, and abide in our hearts for ever. Convince us of sin, that we may more entirely, and with living faith, look unto Him who is the Fountain opened for sin and uncleanness. Convince us of righteousness, that we may stedfastly contemplate Him who in His unblemished righteousness at the right hand of the Father is the perfect and accepted pattern of our humanity. Convince us of judgment, that we be not ignorant of Satan's devices, nor unwise to understand Thy will.

Where we are dark, enlighten us: where we are weak, strengthen us: where we are dejected, raise and support us.

Praise to Thee, O God the Father, that Thou hast fulfilled Thy promise, and bestowed upon us Thy unspeakable gift.

Praise to Thee, O God the Son, that, being by the right hand of God exalted, Thou hast shed forth the blessed influence of Thy Spirit in our hearts.

Praise to Thee, O God the Holy Ghost, that Thou, the Spirit of Life, hast freed us by Thy law from the law of sin and death: that though our bodies must die because of sin, yet our spirits dwell in life, because of the righteousness of Him who hath brought life and immortality to light. *Amen.*

On Whit-Monday and Whit-Tuesday read, in the morning, the portions appointed in the Epistle, in the evening the Gospel, for the day; and conclude with this Prayer.

Trinity Sunday and Week following.

O GOD THE FATHER, our Creator :
 O God the Son, our Redeemer : O
 God the Holy Ghost, our Sanctifier : Three
 persons and one God,

Hear us and help us.

O Thou God and Father of our Lord
 Jesus Christ, who hast called us with an high
 and heavenly calling, and has begotten us
 anew unto a lively hope by the resurrection
 of Jesus Christ from the dead,

We praise and adore Thee.

O blessed Lord, who being in the form
 of God, and equal with God, didst empty
 Thyself of Thy glory, and take upon
 Thee the form of a servant : and being
 found in fashion as man, didst humble

Thyself and become obedient even unto death, and that the death of the Cross,

We praise and adore Thee.

O Spirit of Truth and Love, who at the first didst move upon the face of the waters, bringing light out of darkness, and order out of confusion: and after striving in ancient days with the evil that is in man, didst in the fulness of the time come down and dwell in the hearts of Thy people,

We praise and adore Thee.

God of Power, God of Love, God of Wisdom,

Jehovah, our fathers' God,

Jehovah, our Covenant God,

Jehovah, our Guide unto Death,

We praise and adore Thee.

May we, building ourselves up on our most holy faith, praying in the Holy Ghost, keep ourselves in the Love of God, looking for the mercy of our Lord Jesus Christ, unto eternal life. *Amen.*

First Sunday and Week after Trinity.

PRAISE be to Thee, O God, who hast kept us once more through the holy commemorations of the year. We have stood by the manger at Bethlehem, and by the cross on Calvary : we have seen the Saviour stricken and afflicted, and we have seen Him ascending up into glory. We have celebrated the descent of the Spirit, and have adored the completion of Thy covenant with us in the revelation of the Blessed Trinity.

And now, O Lord, what is the sum and end of all? What one Name is that, by which all these Thy revelations set Thee forth to us? What one, but Thy greatest and best, Thine own essential Name of Love?

Herein is Love, not that we loved Thee, but that Thou didst love us, and didst send Thy Son to be a propitiation for our sins.

O God, we have known and believed the love that Thou hadst for us. May we, by dwelling in Love, dwell in Thee, and Thou in us. May we learn to love Thee whom we have not seen, by loving our brethren whom we have seen. Let us not be living at ease and faring sumptuously, while want and distress are lying neglected at our door. Let us not be having our good things in this life, regardless that the lot of others is hard. Teach us, O heavenly Father, the love wherewith Thou hast loved us: fashion us, O blessed Saviour, after Thine own example of love: shed abroad, O Thou holy Spirit of Love, the love of God and man in our hearts. *Amen.*

Second Sunday and Week after Trinity.

O GOD, who hast prepared for us Thy rich feast of unspeakable bounties in Thy blessed Son, and dost, day by day, invite us to the same: grant that neither the distractions of business, nor the allurements of pleasure, may cause us to turn a deaf ear to Thy call, nor to neglect so great salvation. May the farm and the merchandise, and the relations of life, not keep us from Thee, but draw us to Thee, to hallow and bless them. May Thy bounties here be to us a foretaste of the more blessed things which Thou hast prepared for them that love Thee: and may we ever be kept hungering and thirsting for the day when we shall sit at Thy table in Thy kingdom.

And do Thou, O Lord, whether in the foretaste in this life, or in the fulness of that which is to come, impart unto us ever more and more of thyself. Thou art the true Bread of Life. Whom have we in heaven but Thee ? And there is none on earth that we desire in comparison with Thee. Our flesh and our heart may fail ; but Thou, O Lord, art the strength of our heart, and our portion for ever. *Amen.*

Third Sunday and Week after Trinity.

O THOU who camest to seek and to save that which was lost: we confess to Thee that we have erred and strayed from Thy ways like lost sheep. We have forgotten the precious worth of the souls for which Thou hast died, and are grovelling in the dust of our selfish desires. We have left our Father's house, and are spending ourselves for nought in the far country. Do Thou, O Good Shepherd, follow after us, and fetch us back to Thy fold: do Thou search for us and place us again amongst Thy treasures: do Thou put it into our hearts to say, "I will arise and go unto my Father." And thus mayst Thou see of the travail of Thy soul, and be satisfied, when there is

joy in the presence of Thy Father and of Thine holy angels over us sinners who have repented.

And not only for ourselves would we thus plead with Thee, but in behalf of all the lost and wandering in this poor world of Thine. May it please Thee to seek them out in all places whither they have been scattered in the dark and dreary day. May they be Thine in the day when Thou makest up Thy jewels: do Thou bring them back to Thy Father and their Father, to Thy God and their God. And may we and they rejoice with the joy of Thy chosen ones, when those that were dead shall be alive again, and they that were lost shall be found. *Amen.*

Fourth Sunday and Week after Trinity.

O GOD, who hast taught us that in Thy mysterious Providence suffering must lead to glory: who hast placed the Cross before the Crown, and hast made much tribulation the entrance to Thy heavenly kingdom: may we learn from this Thy will, and also from Creation around us, to wait for our deliverance from the bondage of corruption into the glorious liberty of Thy children. Hasten, O Lord, the day when the sons of God shall be manifested, and disappointment, and decay, and sin, shall be no more. Prepare the way of Thy coming, O Thou who art the desire of all creation, and the delight of the sons of men. Set up Thy sign in the heavens, and gather Thine elect

from the ends of the earth. Shew us Thy glory, and change us into Thy perfect image. And thus reveal unto us the treasures which Thou hast prepared for them that love Thee, where Thou livest and reignest with the Father and the Holy Spirit, world without end. *Amen.*

Fifth Sunday and Week after Trinity.

O LORD, in whose presence we are but vile earth and miserable sinners: teach us, we pray Thee, always so to humble ourselves in Thy sight as to be sensible of Thine infinite holiness and our own utter unworthiness. When we pray unto Thee, may we remember that Thou art in heaven and we on earth. When we are alone, may we reflect that we are not alone, but that Thou art with us and beholding us. In the multitude of our thoughts within us, may we never forget that Thy Holy Spirit dwelleth in our hearts. And thus, O Lord, though we are sinful, and unable to stand before Thee, do Thou not depart from us, but keep us ever close unto Thee. May

Thy face not be against us, but Thine eyes
be ever over us, and Thine ears open unto
our prayers, through Jesus Christ our Lord.
Amen.

Sixth Sunday and Week after Trinity.

O LORD JESUS CHRIST, into whose death we have been baptized: grant, we beseech Thee, that like as Thou wast raised from the dead by the glory of the Father, even so we may walk in newness of life. Having been planted in the likeness of Thy death, may we be also in the likeness of Thy resurrection. May the body of sin be destroyed in us, that we may no more serve sin.

Teach us the holy and spiritual nature of Thy law: that it has respect not only to outward acts, but also to the thoughts and intents of the heart. May our righteousness exceed the righteousness of those who are Thy servants in the letter, and not in

the spirit. May we, through our great Mediator, Jesus Christ, make our peace while we are in the way with Thee in this life, before the books are opened and the everlasting doom is sealed. Hear us, we beseech Thee, through Him who is our Peace, even the same Jesus Christ our Lord. *Amen.*

Seventh Sunday and Week after Trinity.

O GOD, who hast called us out of the bondage of sin into the perfect freedom of Thy children: grant that as we have served self and the world, and our own desires, so we may yield ourselves unto Thee as alive from the dead, and our bodily members as servants of righteousness unto holiness. We acknowledge that there is no real fruit in a life of sin. Grant us then evermore to follow that course whose fruit is holiness, and the end everlasting life. And so keep us in obedience to the law of the spiritual life, that in the great day of account we may receive, not death which is the wages of sin, but eternal life which is Thy gift, through Jesus Christ our Lord. *Amen.*

Eighth Sunday and Week after Trinity.

O GOD, who hast given us not the spirit of bondage, but the Spirit of adoption into Thy family: grant us the blessed witness of Thy Spirit with our spirits, testifying that we are Thy children: and give us that fellowship with the sufferings of Christ, which shall end in our being glorified with Him. As Thou hast made us debtors not unto the flesh, but unto Thee, so, evermore mortifying the deeds of the body, and growing in the spirit, may we pass more and more out of death unto life; not only calling Thee Lord, Lord, but doing those things which Thou commandest. And thus being truly Thy sons here, and being led by Thy Spirit, may we finally enter into

that inheritance of which Thou hast made us join theirs with Christ, for His merits' sake. *Amen.*

Ninth Sunday and Week after Trinity.

O GOD, who hast taken us for Thy people, as Thou didst take Israel of old : and hast given us Thine ordinances, and made with us an everlasting covenant of entrance into Thy rest : grant, we beseech Thee, that we may not fail after the same example of unbelief. May we, who by calling and profession stand, take heed lest we fall. Remove from us all lusting for evil things, all going after other gods than Thee ; all uncleanness of thought, word, and deed ; all murmuring against Thee and against each other ; all disposition, by overstepping the line of duty, to tempt Him by whose Spirit we are led. Teach us so to use this world, as not to use it up while here, but to pre-

serve its best use for hereafter. As we are the children of light, so may we see clearly, and earnestly follow, the path of heavenly wisdom : treasuring up all opportunities of good, and so making ourselves friends here below, that when we fail we may be received into Thine everlasting habitations ; through Jesus Christ our Lord. *Amen.*

Tenth Sunday and Week after Trinity.

O LORD, who hast poured out upon Thy Church the manifold gifts of Thy Spirit, dividing unto every man severally as He will : grant unto us that we may never despise these His bestowals, or suffer His blessed testimony within us to be quenched by our wilfulness or our worldliness : but knowing, during the time of our visitation, the things that belong to our peace, may grow up into Him in all things which is the Head, even Thy Son, Jesus Christ our Lord. *Amen.*

Eleventh Sunday and Week after Trinity.

O LORD, who hast taught us that whosoever exalteth himself shall be abased, while he that humbleth himself shall be exalted: grant, we beseech Thee, that neither the presumption of any thing that is great, nor the conceit of any thing that is good in us, may withdraw our eyes from looking upon ourselves as sinful dust and ashes. If Thou hast visited us with Thy favour, or enabled us to do any thing for Thee, may we resemble not that Pharisee whose pride marred His thanksgiving, but that other Pharisee who confessed, "not I, but the grace of God which was with me." Thou who art exalted to give repentance and remission of sins, grant that we may in

this life so walk humbly with Thee, as to go down justified to the house appointed for all living, and through death pass to a joyful resurrection ; through Thy merits, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

Twelfth Sunday and Week after Trinity.

O LORD, who alone canst give the hearing ear, and the understanding heart: open our minds, we beseech Thee, to understand Thy word which Thou hast in mercy bestowed upon us. Give us ears to hear, that we may apprehend those things which are revealed unto us by Thee. Save us from using Thy word deceitfully,—from wresting it to serve our own purpose,—from being in bondage to the letter of Scripture while we neglect its spirit. Save us also from carelessness and indolence in the use of Thy word; may we search the Scriptures diligently, and find in them their testimony to Christ. And beholding His glory reflected in them, may we be changed into it

ever more and more, till we are made like Him in His heavenly kingdom, through the same Jesus Christ our Lord. *Amen.*

Thirteenth Sunday and Week after Trinity.

O LORD JESUS CHRIST, who when our poor nature lay despoiled and nigh unto death, didst look upon us, and say unto us “Live”: blessed be Thy name, that Thou hast made for us with Thy Father a covenant ordered in all things and time: that Thou hast cleansed us and healed us with Thine own most precious blood, and hast provided for our spiritual sustenance by Thy word and ordinances, leaving us the promise that Thou wilt come again and take us to Thyself. Teach us, we pray Thee, never to forget our lost estate, nor the reason of Thy revealing it to us. When we confess our sins, may we not utter vain words; but with

our own unworthiness, may we also see the riches of Thy loving mercy, that the promise by faith in Thee may be given to us that believe. And thus purifying our hearts by faith, make us to love Thee with all our strength, and to love our brethren as ourselves : that, following the example of Thy love here, we may be received into the fulness of Thy love hereafter, world without end.

Amen.

Fourteenth Sunday and Week after Trinity.

O GOD, who for the perfecting of our faith hast set us in conflict between the flesh and the spirit: give us grace so to walk in the spirit, that we may not fulfil the lusts of the flesh. Perfect Thou us in love, that we may conquer our natural selfishness and hatred of others: fill our hearts with Thy joy, and shed abroad in them Thy peace which passeth understanding; that so those murmurings and disputings, to which we are by nature prone, may be overcome. Make us long-suffering and gentle, and thus subdue our hastiness and angry tempers. Give us faith, meekness, and temperance, against which there is no law. And thus crucifying the flesh with its affec-

tions and lusts, may we bring forth the blessed fruits of the Spirit to Thy praise and glory, through Jesus Christ our Lord.

Amen.

Fifteenth Sunday and Week after Trinity.

O BLESSED LORD, who hast taught us that we cannot serve God and mammon, keep us, we pray Thee, from attempting to divide our hearts and lives between Thee and the world. May no anxiety about our sustenance distract us, knowing that our heavenly Father who feeds the birds of the air and clothes the lilies of the field, will provide for us, who are much better than they. And may our pride evermore be not in any worldly advantages, but in Thy Cross alone, by which the world is crucified unto us, and we unto the world. And so, belonging entirely to Thee, and bearing upon our bodies the marks of Thy service, may men take knowledge of us

that we have been with Thee. May we be living epistles, read and known by all, shewing forth the praises of Him who hath called us out of darkness into His marvellous light. And having been faithful unto death, may we finally receive the crown of life at Thy coming, O blessed Lord and Saviour. *Amen.*

Sixteenth Sunday and Week after Trinity.

O GOD, the Father of our Lord Jesus Christ, the Father of every Family in heaven and earth, we bow our knees unto Thee, praying that Thou wouldest grant us, according to the riches of Thy glory, to be strengthened with might by Thy Spirit in the inner man ; that Christ may dwell in our hearts by faith ; that we, being rooted and grounded in love, may be able to comprehend with all saints, what is the length and breadth and depth and height ; and to know the love of Christ which passeth knowledge, that we may be filled with all the fulness of God. Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to



the power that worketh in us, unto Him
be glory in the Church by Christ Jesus,
throughout all ages, world without end.

Amen.

Seventeenth Sunday and Week after Trinity.

O GOD, the Father of our Lord Jesus Christ, our only Saviour, the Prince of Peace: give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions. Take away all hatred and prejudice, and whatsoever else may hinder us from godly union and concord; that as there is but one body and one spirit, and one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of Truth and Peace, of Faith and Charity, and may with one mind and one mouth glorify Thee; through Jesus Christ our Lord. *Amen.*

Eighteenth Sunday and Week after Trinity.

O GOD, who hast commanded us to be perfect, as Thou our Father in heaven art perfect: put into our hearts, we pray Thee, a continual desire to obey Thy holy will. Teach us day by day what Thou wouldest have us to do, and give us grace and power to fulfil the same. May we never, from love of ease, decline the path which Thou pointest out, nor for fear of shame turn away from it. May we never step aside out of it for the sake of worldly gain, knowing that gain is loss if it have not Thy blessing. May no favour of man draw us into forbidden ways, knowing that man's praise is vain, if it quench the whispers of Thy Spirit. Let others serve

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whom it seemeth good to them, but as for us and our house, we will serve the Lord. And thus, coming behind in no gift of Thy grace, may we wait for the coming of our Lord Jesus Christ; and may He confirm us unto the end, that we may be blameless in the day of our Lord Jesus Christ. *Amen.*

Nineteenth Sunday and Week after Trinity.

O THOU, who hast power on earth to forgive sins, and canst raise up the feeble to walk in Thy way : as we have heard Thy voice, so may we be taught by Thee as the truth is in Jesus ; that we may put off, concerning the former conversation, the old man, which is corrupted according to the lusts of deceit, and may be renewed in the spirit of our mind ; and that we put on the new man, which after God was created in righteousness and holiness of truth. May we put off falsehood, and speak every one of us truth with his neighbour, seeing that we are members one of another. May we be angry and not sin ; not letting the sun go down upon our wrath, nor yielding to

the temptation of the devil. Take away from us all dishonesty and unfair dealing, and may we labour, working with our hands the thing that is good, that we may have to give to those that need. May no corrupt communication proceed out of our mouth, but that which is good to the use of edifying, that it may minister grace unto the hearers. And keep us from grieving the Holy Spirit of God, by whom we have been sealed unto the day of redemption ; through Thy merits, O blessed Jesus, who with the Father and the same Spirit livest and reignest, one God, world without end. *Amen.*

Twentieth Sunday and Week after Trinity.

O GOD, who by Thy blessed Son hast prepared for all nations the Feast of Thy love, and hast bidden us come, for all things are ready : grant to us that we may never make light of Thy gracious invitation, nor come before Thee without the wedding garment which Thou hast provided for all. May we put on the Lord Jesus Christ, not trusting to ourselves for acceptance with Thee, but to His perfect righteousness. And as we have already put Him on in our baptism, which represents unto us our profession, so may we day by day be fashioned after His likeness, and wear the garb of His holy example. And thus, being bidden by Thee to the feast of Thy

bounties, may we eat our meat with gladness and singleness of heart, giving thanks always for all things unto God and the Father, in the name of our Lord Jesus Christ.

Amen.

Twenty-first Sunday and Week after Trinity.

O GOD, who wouldest have us strong in Thee and in the power of Thy might, clothe us, we beseech Thee, in Thy whole armour, that we may be able to stand against the wiles of the devil. Gird Thou our loins with truth, that we be not encumbered with the entanglements of falsehood, and the uncertainties of double purpose. Put upon us the breastplate of righteousness, that our heart condemn us not, and we may have confidence towards Thee. Bind our feet with the preparation of the gospel of peace, that we may find ready access to Thy work, and may be called Thy children. And besides these, at all times may we take up the shield of

faith, wherewith we may be able to quench all the fiery darts of the wicked one. Put upon us the helmet of salvation, that the knowledge of Thy gracious purpose towards us may calm all doubt and hinder all misgiving. And arm us with the sword of the Spirit, even Thy holy word; may we keep it bright by diligence, and wield it rightly by wise experience. And thus, praying always with all prayer and supplication in the Spirit, and watching thereto with all perseverance, may we be able to withstand in every evil day, and having done all, to stand finally in the great day of trial, through Jesus Christ our Lord.

Twenty-second Sunday and Week after Trinity.

O LORD JESUS, who hast taught us to forgive, not till seven times, but till seventy times seven; to this end give us more of Thy Spirit, that He may take of Thy great love and shew it unto us. Thou didst leave Thy Father's glory, and take on Thee the form of a servant, and suffer and die, even the death of the cross, that we Thine enemies might be forgiven. Thou didst with Thine own most precious blood wash out all that debt of our whole race, and didst carry up our manhood even to the right hand of God. O teach us to forgive one another, as the Father for Thy sake hath forgiven us. Take away from us all hardness of heart, and obstinacy of self-

esteem and self-regard, all bitterness and wrath, all coldness of speech and manner towards one another. Make us kind one to another, and tender-hearted, seeking for opportunities to make all around us happy. Thus may we, Thy disciples, be in our poor estate and inferior degree like unto Thee; that when Thou shalt appear, we may appear with Thee in Thy perfect likeness, and live with Thee in unbroken peace and perfect love, world without end. *Amen.*

Twenty-third Sunday and Week after Trinity.

O LORD, who hast made us strangers and pilgrims here, and hast given us an home and citizenship in heaven with Thee, grant that where our treasure is, there our heart may be also. May we chiefly mind not the things on earth, but those things which are above, where the Son of Man sitteth at Thy right hand. For it is from thence that we look for the Saviour, the Lord Jesus Christ, to change the body of our humiliation into the body of His glory. For that change, do Thou, O Lord, continually prepare us, purifying our hearts by faith, and sanctifying our lives by Thy Holy Spirit. Cast out from us all offence and all hypocrisy, and make us meet

for that Jerusalem which is above, into which there shall in no wise enter anything that defileth, or worketh abomination, or maketh a lie. And when our pilgrimage of trial is done, do Thou, O Father, which hast the times and seasons in Thine own power, send and fetch us home, that we may walk with Thee in the light of the heavenly city, through Jesus Christ our Lord. *Amen.*

Twenty-fourth Sunday and Week after Trinity.

O LORD JESUS, in whom to believe is medicine for the diseases of the soul, and in whom to die is but to sleep and wake in glory, fill us, we pray Thee, with the knowledge of the will of God in all wisdom and spiritual understanding; so that we may walk worthy of Thee unto all pleasing, bearing fruit in every good work, and increasing unto the knowledge of God. Strengthen us with all might, according to the power of Thy glory, unto all patience and long-suffering with joyfulness. May we evermore give thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light. And thus being made whole by faith

Twenty-fifth Sunday and Week after Trinity.

O LORD JESUS, with whom we have passed all this Christian year, following Thee from Thy birth in our flesh to Thy sufferings and triumph, and listening to the utterances and counsels of Thy Spirit; even thus also we would end it, and stand complete in Thee our Righteousness. Thou hast opened Thine hand, and filled us with the food of Thy grace; we have partaken of Thine ordinances, and of Thyself in them. We would gather up the fragments, that nothing may be lost of that which is so precious. And to this end, pardon Thou our sins and imperfections, and wash Thou clean our best services in Thy most precious blood. For our very prayers

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in Thee, may we wait for Thy call unto life eternal, when Thou comest in Thy glory, our only Healer and Deliverer. *Amen.*

Twenty-fifth Sunday and Week after Trinity.

O LORD JESUS, with whom we have passed all this Christian year, following Thee from Thy birth in our flesh to Thy sufferings and triumph, and listening to the utterances and counsels of Thy Spirit ; even thus also we would end it, and stand complete in Thee our Righteousness. Thou hast opened Thine hand, and filled us with the food of Thy grace ; we have partaken of Thine ordinances, and of Thyself in them. We would gather up the fragments, that nothing may be lost of that which is so precious. And to this end, pardon Thou our sins and imperfections, and wash Thou clean our best services in Thy most precious blood. For our very prayers

are stained with sin, and our repentance needs repenting of. And now that we have seen Thee in all thy bounties and all Thy mercies, confirm our faith in Thee as our great Prophet and High Priest, and prepare us again to celebrate the promise of Thy coming, who livest and reignest with the Father and the Holy Spirit, one God, world without end.

If there be any more weeks before Advent Sunday, the Prayers for some of those weeks that were omitted after the Epiphany are to be taken in to supply so many as are here wanting. And if there be fewer, the overplus may be omitted; provided that this last Prayer, and the Epistle and Gospel for the Twenty-fifth Sunday after Trinity, shall always be used on the Sunday and in the week next before Advent.

St. Andrew's Day.—Nov. 30.

MORNING.

First read the Gospel for the day (Matt. iv. 18—22).

Then say the Collect for the day, all kneeling :

ALMIGHTY GOD, who didst give such grace unto Thy holy Apostle Saint Andrew, that he readily obeyed the calling of Thy Son Jesus Christ, and followed Him without delay ; Grant unto us all, that we, being called by Thy holy word, may forthwith give up ourselves obediently to fulfil Thy holy commandments ; through the same Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Epistle for the day (Rom. x. 9—21).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Thomas the Apostle.—Dec. 21.

MORNING.

First read the Gospel for the day (John xx. 24—31).

Then say the Collect for the day, all kneeling:

ALMIGHTY AND EVER-LIVING GOD, who for the more confirmation of the faith didst suffer Thy holy Apostle Thomas to be doubtful in Thy Son's resurrection; Grant us so perfectly, and without all doubt, to believe in Thy Son Jesus Christ, that our faith in Thy sight may never be reproved. Hear us, O Lord, through the same Jesus Christ, to whom, with Thee and the Holy Ghost, be all honour and glory, now and for evermore. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Epistle for the day (Eph. ii. 19—22).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

The Conversion of St. Paul.—Jan. 25.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts ix. 1—22).

Then say the Collect for the day, all kneeling:

O GOD, who, through the preaching of the blessed Apostle Saint Paul, hast caused the light of the Gospel to shine throughout the world; Grant, we beseech Thee, that we, having his wonderful conversion in remembrance, may shew forth our thankfulness unto Thee for the same, by following the holy doctrine which he taught; through Jesus Christ our Lord. Amen.

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read Acts xxii. 1—22.

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

The Presentation of Christ in the Temple.

(Commonly called the Purification of St. Mary the Virgin.)

Feb. 2.

MORNING.

First read the Gospel for the day (Luke ii. 22—40).

Then say the Collect for the day, all kneeling :

ALMIGHTY AND EVERLASTING GOD, we humbly beseech Thy Majesty, that, as Thy only begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto Thee with pure and clean hearts, by the same Thy Son Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the portion of Scripture appointed for the Epistle (Mal. iii. 1—5).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Matthias's Day.—Feb. 24.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts ii. 15—26).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, who into the place of the traitor Judas didst choose Thy faithful servant Matthias to be of the number of the twelve Apostles; Grant that Thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true pastors; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (Matt. xi. 25—30).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

Annunciation of the Blessed Virgin Mary.—March 25.

MORNING.

First read the Gospel for the day (Luke i. 26—38).

Then say the Collect for the day, all kneeling :

WE beseech thee, O Lord, pour Thy grace into our hearts; that, as we have known the incarnation of Thy Son Jesus Christ by the message of an angel, so by His cross and passion we may be brought unto the glory of His resurrection; through the same Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the portion of Scripture appointed for the Epistle (Isa. vii. 10—15).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Mark's Day.—April 25.

MORNING.

First read the Epistle for the day (Eph. iv. 7—16).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelist Saint Mark ; Give us grace, that, being not like children carried away with every blast of vain doctrine, we may be established in the truth of Thy holy Gospel ; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (John xv. 1—11).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Philip and St. James's Day.
May 1.

MORNING.

First read the Epistle for the day (James i. 1—12).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, whom truly to know
 is everlasting life ; Grant us perfectly
 to know Thy Son Jesus Christ to be the way,
 the truth, and the life ; that, following the
 steps of Thy holy Apostles, Saint Philip and
 Saint James, we may stedfastly walk in the
 way that leadeth to eternal life ; through
 the same Thy Son Jesus Christ our Lord.
Amen.

*Then say the ordinary Prayer for the week-day
 morning, and the special Prayer for the week,
 &c., as usual.*

EVENING.

First read the Gospel for the day (John xiv. 1—14).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Barnabas the Apostle.—June 11.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts xi. 22—30).

Then say the Collect for the day, all kneeling :

O LORD GOD ALMIGHTY, who didst endue Thy holy Apostle Barnabas with singular gifts of the Holy Ghost; Leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them alway to Thy honour and glory; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (John xv. 12—16).

Then say the Collect for the day (see above).

*Then say the ordinary Prayer for the week-day
evening, and the special Prayer for the week,
&c., as usual.*

St. John Baptist's Day.—June 24.

MORNING.

First read the Gospel for the day (Luke i. 57—80).

Then say the Collect for the day, all kneeling :

ALMIGHTY GOD, by whose providence Thy servant John Baptist was wonderfully born, and sent to prepare the way of Thy Son our Saviour, by preaching of repentance; Make us so to follow his doctrine and holy life, that we may truly repent according to his preaching; and after his example constantly speak the truth, boldly rebuke vice, and patiently suffer for the truth's sake; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week &c., as usual.

EVENING.

First read the portion of Scripture appointed for the Epistle (Isa. xl. 1—11).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Peter's Day.—June 29.

MORNING.

First read the Gospel for the day (Matt. xvi. 13—19).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, who by Thy Son Jesus Christ didst give to Thy Apostle Saint Peter many excellent gifts, and commandest him earnestly to feed Thy flock; Make, we beseech Thee, all Bishops and Pastors diligently to preach Thy holy word, and the people obediently to follow the same, that they may receive the crown of everlasting glory; through Jesus Christ our Lord. Amen.

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the portion of Scripture appointed for the Epistle (Acts xii. 1—11).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. James the Apostle.—*July 25.*

MORNING.

First read the Gospel for the day (Matt. xx. 20—28).

Then say the Collect for the day, all kneeling :

GRANT, O merciful God, that as Thine holy Apostle Saint James, leaving his father and all that he had, without delay, was obedient unto the calling of Thy Son Jesus Christ, and followed him ; so we, forsaking all worldly and carnal affections, may be evermore ready to follow Thy holy commandments ; through Jesus Christ our Lord.

Amen.

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the portion of Scripture appointed for the Epistle (Acts xi. 27—xii. 3).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Bartholomew the Apostle.—Aug. 24.

MORNING.

First read the portion of Scripture appointed for the Epistle (Acts v. 12—16).

Then say the Collect for the day, all kneeling :

O ALMIGHTY AND EVERLASTING GOD, who didst give to Thine Apostle Bartholomew grace truly to believe and to preach Thy word ; Grant, we beseech Thee, unto Thy Church, to love that word which he believed, and both to preach and receive the same ; through Jesus Christ our Lord.

Amen.

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (Luke xxii. 24—30).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Matthew the Apostle.—Sept. 21.

MORNING.

First read the Gospel for the day (Matt. ix. 9—13).

Then say the Collect for the day, all kneeling:

O ALMIGHTY GOD, who by Thy blessed Son didst call Matthew from the receipt of custom to be an Apostle and Evangelist ; Grant us grace to forsake all covetous desires, and inordinate love of riches, and to follow the same Thy Son Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, one God, world without end. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Epistle for the day (2 Cor. iv. 1—6).

Then say the Collect for the day (see above).

*Then say the ordinary Prayer for the week-day
evening, and the special Prayer for the week,
&c., as usual.*

St. Michael and all Angels.—Sept. 29.

MORNING.

First read the portion of Scripture appointed for the Epistle (Rev. xii. 7—12).

Then say the Collect for the day, all kneeling :

O EVERLASTING GOD, who hast ordained and constituted the services of angels and men in a wonderful order ; Mercifully grant, that as Thy holy angels alway do Thee service in heaven, so by Thy appointment they may succour and defend us on earth ; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (Matt. xviii. 1—10).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Luke the Evangelist.—Oct. 18.

MORNING.

First read the Epistle for the day (2 Tim. iv. 5—15).

Then say the Collect for the day, all kneeling :

ALMIGHTY GOD, who calledst Luke the Physician, whose praise is in the Gospel, to be an Evangelist, and Physician of the soul; May it please Thee, that, by the wholesome medicines of the doctrine delivered by him, all the diseases of our souls may be healed; through the merits of Thy Son Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (Luke x. 1—7).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

St. Simon and St. Jude, Apostles.
Oct. 28.

MORNING.

First read the Epistle for the day (Jude 1—8).

Then say the Collect for the day, all kneeling :

O ALMIGHTY GOD, who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus Christ himself being the head cornerstone ; Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto Thee ; through Jesus Christ our Lord. *Amen.*

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (John xv. 17—27).

Then say the Collect for the day (see above).

Then say the ordinary Prayer for the week-day evening, and the special Prayer for the week, &c., as usual.

All Saints' Day.—Nov. 1.

MORNING.

First read the portion of Scripture appointed for the Epistle (Rev. vii. 2—12).

Then say the Collect for the day, all kneeling:

O ALMIGHTY GOD, who hast knit together Thine elect in one communion and fellowship, in the mystical body of Thy Son Christ our Lord; Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys, which Thou hast prepared for them that unfeignedly love Thee; through Jesus Christ our Lord.

Amen.

Then say the ordinary Prayer for the week-day morning, and the special Prayer for the week, &c., as usual.

EVENING.

First read the Gospel for the day (Matt. v. 1—12).

Then say the Collect for the day (see above).

*Then say the ordinary Prayer for the week-day
evening, and the special Prayer for the week,
&c., as usual.*

APPENDIX:

CONTAINING SPECIAL PRAYERS FOR OCCASIONS OF FAMILY OR OTHER INTEREST.

N.B.—These Prayers are intended to be used, when the particular occasion happens, instead of, or in addition to, the special Prayer for the week, at discretion.



On the Birth of a Child.

O THOU whose gift and heritage are children and the fruit of the womb; we thank Thee for Thy mercies to this family, and to Thy servant who now by Thy loving-kindness has now [*again*] become a mother. Preserve her in her weakness, and her new-born babe in its helplessness. Grant her day by day renewal of strength, and protect and cherish her little one with Thy fatherly care.

O Thou who wert born a babe at Bethlehem, and by Thy passage through infancy hast consecrated it to God, to Thee we would offer our [*youngest and*] newly found child. Thou didst command the little ones to be brought to Thee, for Thou art tender

and gentle of heart. Thou didst declare that we must become like little children, if we would enter into Thy kingdom.

O Thou Holy Ghost, of whom cometh all good in man ; who didst of old dwell in Thy servants from their mother's womb, sanctifying them from infancy upwards : do Thou, we pray thee, dwell early in this our babe : bless *his* opening thoughts, and make *him* wholly Thine.

Father, Son, and Holy Ghost, bless, preserve, and keep them both, now and for ever. *Amen.*

Day of a Child's Baptism.

MORNING AND EVENING.

O LORD, we are about this day to offer [or, *we have this day offered*] our dear child to Thee, according to Thy command: he is to be [or, *has been*] made a member of Thee, and engrafted into Thy Holy Church. We thank Thee, O Lord, for this covenant of peace between us and Thee. We thank Thee, that Thou hast adopted us and ours into Thy family in Christ: we thank Thee that Thou hast vouchsafed to renew us and ours unto Thee by the gift of Thy Holy Spirit.

O Father, to whom we devote our babe, confident in Thy promise that in Thy Son should all families on earth be blessed,

Watch over, we pray Thee, and bless him.

O Lord Jesus, who didst command that the little children should be brought unto Thee, and by Thine Apostle didst declare unto us, that the children of Thy members are holy,

Receive, we pray Thee, and bless him.

O Holy Spirit, who savest not by human might, nor power, nor understanding, but makest Thy strength perfect in our weakness,

Dwell in, we pray Thee, and bless him.

Father, Son, and Holy Ghost, Three Persons and One God, watch over, receive, and sanctify *him*, now and evermore. *Amen.*

Day of a Confirmation in the Family.

MORNING AND EVENING.

O GOD, who hast declared that to them
that order their conversation aright
Thou wilt shew Thy salvation : and hast
promised that they who seek Thee early
shall find Thee : help, we pray Thee, Thy
servant, who is about this day to devote [or,
has this day devoted] *his* life and energies
to Thy service. May that solemn vow
which was made for *him* in childhood,
and is now to be [or, *has now been*] renewed
in *his* own person, abide upon *his* heart
through life, and guide *his* resolves and
actions. May *he* hate and flee from all sin
and vanity, and carnal and ungodly life;
may *he* heartily receive and firmly abide in

246 DAY OF A CONFIRMATION IN THE FAMILY.

all the saving truths of Thy gospel: may *he* yield humble obedience to Thy holy will and commandments, and make them the rule of *his* life. When sinners entice, may *he* not consent. When the world, which forgets Thee, spreads its vanities before *him*, turn Thou away *his* eyes from beholding them. If doubt or difficulty assail *his* faith, guide *him*, O Thou Spirit of Truth, into all the truth, and keep *him* stedfast in it. If temptation strive to draw *him* from his allegiance to Thee, succour *him*, O Thou who wast tempted, yet without sin.

Father, Son, and Holy Spirit, our fathers' God and our God, watch over *him* by Thy providence, ripen *him* by Thy grace, bring *him* to Thy glory.

May the blood of Christ cleanse *him*.

May the faith of Christ keep *him*.

May the obedience of Christ sanctify *him*, now and for evermore. *Amen.*

On a Young Member of the Family
going to School or to a Situation
in Life.

MORNING AND EVENING.

O GOD, our heavenly Guardian and Guide, who never failest them that seek Thee: look in mercy on our dear child, now going [or, *gone*] forth from home, into the temptations and perils of the world. We know, and may *he* know, that Thou art not the God of home alone, but also of every place where Thy people seek Thee, and remember Thy covenant. Thou didst keep the holy youth Joseph, amidst the heathen in Egypt, so that he could say to the tempter, “How can I do this great wickedness, and sin against God?” Thou

didst keep the holy youth Daniel in great Babylon, so that, except in the matter of his God, his enemies could find no fault with him. Thou didst keep for the service of Thine Apostle and of Thy Church, the youth Timothy, who by the care of pious parents, had known from a child the Holy Scriptures. Even so, gracious God, vouchsafe to keep our dear child, this day going [or, *who is this day gone*] from us.

Heavenly Father, protect and aid *him* with Thy good Providence.

Blessed Redeemer, Thou good Shepherd, feed *him* among Thy lambs, and keep *him* in Thy fold.

Holy Spirit, be Thou the Guide of *his* youth, the Teacher and Comforter of *his* soul.

Father, Son, and Holy Ghost, our God, and the God of our fathers, bless *his* going out and *his* coming in, henceforth and for evermore. *Amen.*

On the Betrothal of a Daughter of the Family.

HEAVENLY FATHER, we thank Thee for Thy mercy of late shewn to our dear child. Enable her, we beseech Thee, to use, in all its stages, this relation now dawning upon her, to her growth in grace, and to Thy glory. Give her maidenly meekness and gentleness, patience and constancy. Bless him also whom Thy Providence hath drawn to her in the bonds of love, and who is, if it be Thy will, to become a member of this our family.

Look on them both, O Lord, and in Thy good time unite them in a happy and Christian marriage; through Jesus Christ our Lord. *Amen.*

On a Marriage taking place in the Family.

MORNING AND EVENING.

O GOD, Creator, Redeemer, and Sanctifier of mankind, according to whose holy ordinance Thy servants are this day about to be [or, *have this day been*] united in marriage: pour down, we beseech Thee, Thy blessing upon them; may they ever be one in holy love, and one in Thee, their covenant God. Give them abundantly of the blessings of the marriage state, and teach them its best lessons for their profit. May their mutual love be ever cherished by its dearest solaces, and strengthened and chastened by its trials. In health and in sickness, in prosperity and adversity, in life

and in death, may they strengthen one another's hands in Thee. Whomsoever others may serve, may they and their household always serve the Lord. May their home be a place where prayer is wont to be made, and may all who dwell in it love Thine house and Thine ordinances.

Unto Thy gracious blessing we commend them, now and for ever, through Jesus Christ our Lord. *Amen.*

When any of the Family is Sick.

O GOD, who hearest and answerest prayer, and art nigh unto all that call upon Thee: be merciful unto our dear [*here specify the relation*], whom Thine hand has afflicted with sickness. Sustain *him* in weakness, relieve *his* pain and suffering, and in Thy good time remove the disease from *him*, and restore *him* again to health and strength.

And whether by doing or by suffering, whether in health or in sickness, may Thy will ever be done in each of us, and Thy glory manifested forth; through Jesus Christ our Lord. *Amen.*

For a Sick Child.

(From the Office for the Visitation of the Sick.)

O ALMIGHTY GOD, and merciful Father, to whom alone belong the issues of life and death: look down from heaven, we humbly beseech Thee, with the eyes of mercy upon our dear child now lying upon the bed of sickness: visit *him*, O Lord, with Thy salvation; deliver *him* in Thy good appointed time from *his* bodily pain, and save *his* soul for Thy mercies' sake: that, if it shall be Thy pleasure to prolong *his* days here on earth, *he* may live to Thee, and be an instrument of Thy glory, by serving Thee faithfully, and doing good in *his* generation; or else receive *him* into those heavenly habitations, where the souls

of them that sleep in the Lord Jesus enjoy perpetual rest and felicity. Grant this, O Lord, for Thy mercies' sake, in the same Thy Son our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

For a Sick Member of the Family,
when there appears small hope
of recovery.

(*From the Office for the Visitation of the Sick.*)

O FATHER OF MERCIES, and God
of all comfort, our only help in time
of need: we fly unto Thee for succour in
behalf of our dear [*here specify the rela-*
tion], here lying under Thy hand in
great weakness of body. Look graciously
upon *him*, O Lord; and the more the
outward man decayeth, strengthen *him*,
we beseech Thee, so much the more con-
tinually with Thy grace and Holy Spirit
in the inner man. Give *him* unfeigned re-
pentance for all the errors of *his* life past,
and stedfast faith in Thy Son Jesus; that
his sins may be done away by Thy mercy,

and *his* pardon sealed in heaven, before *he* go hence, and be no more seen. We know, O Lord, that there is no word impossible with Thee; and that, if Thou wilt, Thou canst even yet raise *him* up, and grant *him* a longer continuance amongst us: yet, forasmuch as in all appearance the time of *his* dissolution draweth near, so fit and prepare *him*, we beseech Thee, against the hour of death, that after *his* departure hence in peace, and in Thy favour, *his* soul may be received into Thine everlasting kingdom; through the merits and mediation of Jesus Christ, Thine only Son, our Lord and Saviour. *Amen.*

A Commendatory Prayer for a Sick
Member of the Family at the
point of Departure.

(From the Office for the Visitation of the Sick.)

O ALMIGHTY GOD, with whom do live the spirits of just men made perfect, after they are delivered from their earthly prisons: we humbly commend the soul of this Thy servant, our dear [here specify the relation], into Thy hands, as into the hands of a faithful Creator, and most merciful Saviour; most humbly beseeching Thee, that it may be precious in Thy sight. Wash it, we pray Thee, in the blood of that immaculate Lamb, that was slain to take away the sins of the world; that whatsoever defilements it may have contracted in the midst of this

miserable and naughty world, through the lusts of the flesh, or the wiles of Satan, being purged and done away, it may be presented pure and without spot before Thee. And teach us who survive, in this and other like daily spectacles of mortality, to see how frail and uncertain our own condition is ; and so to number our days, that we may seriously apply our hearts to that holy and heavenly wisdom, whilst we live here, which may in the end bring us to life everlasting ; through the merits of Jesus Christ Thine only Son our Lord. *Amen.*

On a Death occurring in the Household.

O MERCIFUL FATHER, who dost afflict us in Thy chastening love, and for our eternal good: give us grace, we beseech Thee, meekly to bear this afflicting stroke of Thine hand. Thou hast taken from us the desire of our eyes: direct Thou our thoughts where alone true comfort is to be found, even to the thought of Thy Fatherly wisdom, and Thy never-failing care over us. We would acknowledge that it is no accident which hath befallen us: we would hear in it Thy voice, calling on us to cleave all the closer for it to our place in Thy family, and to make more real to ourselves our share in Thy covenant promises.

And teach Thou every one of us to remember that our lot must one day be that which is to-day the lot of our dear *. We too must close our eyes on this world, and pass away in death. When our turn shall come, may we lie down in peace, and sleep in Jesus. And to this end, may our [preparation be that which was also our dear 's.* May our] loins be girt and our lights burning, and we ourselves looking for Thy summons to come. So may we with this our dear ,* and with all that have gone before us in Thy faith and fear, praise Thee for ever in Thy glorious kingdom, through Him who is the Resurrection and the Life, Jesus Christ our Lord. *Amen.*

* Here specify the relation, or use the general term "brother" or "sister."

Thanksgiving for the Recovery of a Member of the Family.

O GOD, in whose hands are the issues of sickness and of death: we humbly thank Thee, that Thou hast heard our prayers, and restored to us our dear [*here specify the relation*] again. What shall we render, what shall we render to Thee, for all Thy mercies to us? Do Thou send the answer in a larger supply of Thy Spirit;—of the Spirit of holy gratitude and devotion of ourselves to Thee, the Spirit of gentleness, the Spirit of truth and love.

And, forasmuch as Thou, O Lord, hast in mercy removed from our minds anxiety and terror, and hast restored to us the security of daily intercourse and the

voice of joy and health in our dwelling: may we more than ever set store by that intercourse and make it worthy of Thee. Teach us that our lives, which Thou sparest, are too short to spend in vexing one another, and only long enough for our appointed ministrations of mutual forbearance and kindness.

O heavenly Father, Disposer of all things,

We bless and praise Thee.

O Son of God, our Redeemer and Intercessor,

We bless and praise Thee.

O Holy Spirit, Comforter and Sanctifier,

We bless and praise Thee.

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be, world without end. *Amen.*

When any of the Family are going on a Journey.

O GOD, of whose good Providence alone cometh safety: preserve this day, we pray Thee, us Thy servants who are [or, *Thy servant who is*] about to travel by the way. Keep *us* from danger, and bring *us* safe, if it please Thee, to our journey's end.

And seeing that all knowledge of the power of nature cometh from Thee, and all human skill is Thy gift, we praise Thee for the increased advantages of ease and speed which Thou hast bestowed on our generation. We are not better than our fathers, but Thou hast favoured us above them. In this and all Thy gifts, may we ever praise, not man, but Thee. And in

the whole journey of life, whether it be short or long, may we ever look to Thee for protection, and praise Thee for Thy goodness; through Jesus Christ our Lord.
Amen.

Before a Change of Abode.

O THOU who hast taught us that we have no abiding city here, but are strangers and pilgrims upon earth: look upon Thy servants, who are about to change our habitation, and enter upon another home.

In all wanderings, be Thou our Pillar of Cloud to guide us, and of Fire to enlighten us. May our home never be without Thee, nor our family without Thy tabernacle in the midst of us. May every house where we dwell be a place whence prayer and praise shall go up unto Thee.

And do Thou never suffer us to forget that great change of abode which we must one day make, when Thy voice calls us

out of this world into our final state. May we ever be so preparing for that change, that Thy summons may find us not unprepared; through Jesus Christ our Lord. *Amen.*

On Entering on a New Abode.

O LORD, who in Thy good Providence hast mercifully allotted to us this new home and place of employment for Thee: do Thou bless our entering into it, and our abiding in it. May the thought of Thy presence never be wanting to us, nor the remembrance of Thy loving-kindness. May these walls never witness any behaviour unworthy of Thy children. May all malice and hatred, all murmurings and disputings, all strife and anger, be far from these our family resorts, and may Thy faith and fear ever abide among us and bless us.

And forasmuch as we know not what Thy Providence hath in store for us, we would begin our residence here by committing ourselves to Thy gracious care.

If in this house we are to suffer loss of health or of worldly goods ; if dejection of mind or any bereavement or sorrows,

Good Lord, support us.

If Thou hast ordained this house to be for any of us the place of departure from this present world, do Thou prepare us for our house in the heavens, not made with hands, eternal.

O heavenly Father of all families ;
O Son of God, Redeemer of the world ;
O Spirit, who makest men to be of one mind in an house ;

O blessed Trinity, Three Persons and One God ;

Do Thou preserve our going out and our coming in, from this time forth for evermore. *Amen.*

A Thanksgiving for any signal Family Prosperity.

O GOD, in whose sovereign power are success and failure, to dispense them as Thou wilt: we would thankfully acknowledge Thine hand in Thy signal mercy lately bestowed upon us, [or, *upon our dear child, or otherwise, as the case may be*]. Teach us, we pray Thee, to use Thy bounty, not for self, but for Thee and Thy work; seeing that we are not possessors, but stewards; seeing that from Thee all things come, and to Thee we must be accountable for all.

And may no earthly success blind our eyes to our frailty, and our short tenure of all below. May we so make friends of the uncertain things of this life, that by our

using them in Thy service, when our great account comes, they may be found to appear in the judgment for us and not against us ; through Jesus Christ our Lord. *Amen.*

In Times of Public Anxiety.

O GOD, on whom both families and kingdoms may cast their cares, seeing that Thou carest for both : look, we beseech Thee, at this time especially on our country, now passing through a season of trial. The hearts of men, O Lord, are in Thy hand : give Thou to our gracious Sovereign and to *her* advisers, the spirit of wisdom to devise, and firmness to act upon the best and safest counsel. In following expediency, may they not forget justice ; in adopting that which is practicable, may they remember that which is right. If we cannot have what is best in itself, guide Thou us into what for us is best.

And meantime, O God of Peace, keep

Thy people from murmurings and disputings; may we be humble and obedient to those set over us, and waiting for Thy will to be manifested to us. And thus by this and all other our trials and difficulties, may this Thine own nation serve Thy holy will, and glorify Thy great name; through Jesus Christ our Lord. *Amen.*

In the Time of Dearth and Famine.

(From the Common Prayer Book.)

O GOD, heavenly Father, whose gift it is, that the rain doth fall, the earth is fruitful, beasts increase, and fishes do multiply: behold, we beseech Thee, the afflictions of Thy people; and grant that the scarcity and dearth, which we do now most justly suffer for our iniquity, may through Thy goodness be mercifully turned into cheapness and plenty; for the love of Jesus Christ our Lord, to whom with Thee and the Holy Ghost be all honour and glory, now and for ever. *Amen.*

In the Time of War and Tumults.

(From the Common Prayer Book.)

O ALMIGHTY GOD, King of all kings, and Governor of all things, whose power no creature is able to resist, to whom it belongeth justly to punish sinners, and to be merciful to them that truly repent: save and deliver us, we humbly beseech Thee, from the hands of our enemies; abate their pride, asswage their malice, and confound their devices; that we, being armed with Thy defence, may be preserved evermore from all perils, to glorify Thee, who art the only giver of all victory; through the merits of Thy only Son, Jesus Christ our Lord. *Amen.*

In the Time of any Common Plague or Sickness.

(From the Common Prayer Book.)

O ALMIGHTY GOD, who in Thy wrath didst send a plague upon Thine own people in the wilderness for their obstinate rebellion against Moses and Aaron ; and also in the time of King David, didst slay with the plague of Pestilence threescore and ten thousand, and yet remembering Thy mercy didst save the rest : have pity upon us miserable sinners, who now are visited with great sickness and mortality ; that like as Thou didst then accept of an atonement, and didst command the Destroying Angel to cease from punishing, so it may now please Thee to withdraw from us this plague and grievous sickness ; through Jesus Christ our Lord. *Amen.*

When the Incumbency of the Parish,
or the Bishopric of the Diocese
is vacant.

ALMIGHTY GOD, who in Thy Providence hast taken from us Thy servant our Pastor (or, *Bishop*): guide, we beseech Thee, those who have to appoint his successor. Give them diligence to look out, and wisdom to discern, one in whom is Thy Spirit, and zeal for Thy glory, and love for Thy flock.

And to him that shall be sent among us do Thou grant Thy heavenly blessing: that he may serve before Thee to the honour of Thy great name, and to the welfare of Thy holy church, through Jesus Christ our Lord.
Amen.

On a bright Morning in Summer.

O THOU who makest the glorious sun go forth as a bridegroom out of his chamber, and rejoice as a giant to run his course, so that nothing is hid from the heat thereof : we bless Thee for the light of this world ; for the joy of beholding the day ; for the fruits and flowers with which Thou in Thy bounty hast decked the earth. We bless Thee for the garden and the field ; for the basket and the store.

And yet, O Lord, what were these without Thyself ? What were the light of the sun, if our souls were in the shadow of death and the night of ignorance ? May the Sun of Righteousness, even the Lord Jesus Christ, never cease to shine within

us. May the kindly warmth of Thy holy Spirit penetrate our hearts with heavenly love. And so may our earthly be changed into Thy heavenly: and the desert of our nature rejoice and blossom as the rose. And may we, receiving evermore the good seed of Thy word, bring forth the fruit of righteousness to Thy praise and glory; through Jesus Christ our Lord. *Amen.*

In Winter.

O GOD, who shuttest up the earth in the winter, that Thou mayest afterward visit and bless it: teach us by this Thy course in nature to trust Thee in Thy dealings with our souls. May we never be discouraged at the hiding of Thy face, nor cast away hope for want of inward comfort. Teach us that, as nature needs the check of the frost and the buffeting of the storm, so do we require Thy chastisements to keep down our pride, and seasons of trouble to establish and settle our faith. And as in due time Thy south wind bloweth, and Thou renewest the face of the earth, so do Thou, O Lord, graciously carry on the work which Thou hast begun in Thy servants.

Return, O Lord our strength, and lift up
the light of Thy countenance upon us, and
visit us with Thy salvation ; through Jesus
Christ our Lord. *Amen.*

When a Storm is raging.

O LORD, who makest the winds Thy messengers, and the flames of fire Thy servants: cause us ever to feel that Thou directest the whirlwind, and art present in the storm: that not without Thee the tempests blow, and the thunder utters its voice: not by the laws of nature alone, but by Thy will, and at Thy command.

To Thy gracious protection we commend ourselves during this present storm. May no evil happen to us, nor any harm come nigh our dwelling.

Have mercy on those who are exposed to the fury of the tempest: and especially on such as are on the broad and angry sea.

Thou who wilt keep him in perfect peace
whose mind is stayed on Thee,

Preserve and keep them, good Lord.

Thou who in the days of Thy flesh didst
command the winds and waves, saying,
“Peace, be still,”

Preserve and keep them, good Lord.

Thou who of old, when darkness was
upon the face of the deep, didst move on
the waters, and bring forth light and order,

Preserve and keep them, good Lord.

Father, Son, and Holy Ghost, one God,
bless, preserve, and keep both them and us.

O Lamb of God, that takest away the
sin of the world,

Grant us Thy peace.

Lord, have mercy upon us,

Christ, have mercy upon us.

Lord, have mercy upon us.

Our Father, which art in heaven, Hallowed be Thy name. Thy kingdom come.

Thy will be done in earth, As it is in heaven.
Give us this day our daily bread. And for-
give us our trespasses, As we forgive them
that trespass against us. And lead us not
into temptation ; But deliver us from evil :
For Thine is the kingdom, The power, and
the glory, For ever and ever. *Amen.*

The peace of God, which passeth all
understanding, keep our hearts and minds ;
through Christ Jesus. *Amen.*









